

THE BLACK PANTHER

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FASCIST COURTS TRY N.Y. PANTHER 21

judge
murtaugh

THE
TRUE
SYMBOL
OF FASCISM

"amerikkka IS WORST THAN SOUTH AFRICA, BECAUSE NOT ONLY IS AMERICA RACIST, BUT SHE IS ALSO DECEITFUL AND HYPOCRITICAL."

"amerikkka USED TO BE LIKE AN EAGLE BUT NOW SHE IS LIKE A VULTURE, BECAUSE SHE SUCKS THE BLOOD OF THE UNDERDEVELOPED NATIONS."

MALCOM X



MESSAGE FROM THE L.A. 18

The brothers and sisters that have been incarcerated as a result of the barbaric, fascist, murderous attempt to liquidate our Party here in the Southern California Chapter wish to extend our warm revolutionary thanks to our most diligent and sagacious standard bearers of this mighty revolution that is now being fought in the belly of this monstrous octopus. We appreciate the proven correct guidance and ideology manifested in the leadership of the Black Panther Party, enabling us to successfully defend our lives, rendering an ignominious defeat to the fascist storm troopers of the community imperialists, and at the same time showing the masses the correct example of resistance.

It shouldn't be necessary to expound on the vile conditions of this dungeons, infested with rats and bats and bugs, since the very same type of treatment still is and has been meted out to all progressive people in this country.

The kangaroo court led by "Harvey Hittler Bacon Brown" has just completed the first phase in the railroad of the L.A. 18. It became apparent at the inception of the preliminary hearing that Mickey Mouse Reagan puppeteer the buffoons, when it was disclosed that Yorty had gotten approval of the unconstitutional warrants from Mickey Mouse Reagan, Luke McKissack, Leo Branton Jr., and

Phil Silver, our most victorious attorneys, all throughout the so-called hearing fought a most courageous and educational battle, exemplifying their jurisprudence and exposing to the people who the real criminals are.

Then the D.A. opened up the case by attacking and slandering the Black Panther Party in general, instead of introducing specific evidence against us. His motive evidently was to attempt to smoke-screen the fact that the pigs, the dirty, filthy, slimy, sneaking snakes, dressed up like Minutemen, had come to Central Headquarters approximately five in the morning, placing dynamite charges on our roof and doors, in an attempt to accomplish their part of the nation-wide conspiracy that has been launched against our Party. After the D.A. jumped up and presented this to the court, our lawyers objected to the obvious trick of constitutionalizing fascism. At that time F. F. Carroll, the D.A., instructed Judge Harvey Hittler to overrule the objection. The D.A. then brought up a lot of past unrelated incidents supposedly involving Party members and pigs. Then he tried to link all of these phony incidents to the specific so-called conspiracy we are now being charged with.

This pig even went so far as to try and justify the murders of Fred Hampton, Mark Clark, Toure, Tommy, Robert, Steve and L.P.

Bobby Hutton. He had the unmitigated gall, the audacity, to stand up to cink out that these brothers had set up ambushes for the pigs, when in reality everybody knows that these magicians murdered our beloved revolutionary comrades in cold blood. You could feel the tenseness in the courtroom as the fascist faggot Carroll tried to agitate us by flashing around the picture of our fallen comrade Toure, as he lay in the gutter, with bullets in his chest and head. As we looked at the faces of the people in the courtroom, we could see similar reactions of NAGE. The antagonistic atmosphere being as such compelled our lawyers to jump up and object to the obvious provocations of the prosecutor-executor.

"Objection overruled", cried Pig Hitler Brown. Then the faggot D.A. went on to say that the pigs had valid reason for not knocking when they moved on our community center on Exposition Blvd. ("Because this was Toure's pad"), then Branton stood up and objected to this absurd rhetoric, because Branton knew that these pigs had cut our phone lines, shot from 50 to 100 tear gas canisters into the center, and fired numerous rounds of M-16, AR-15, shotgun, high-powered rifle and sub-machine gun shells into the premises. Branton also knew they had attacked the homes around our

community center so that they could have better "fields of fire" upon the people's servants, who were cornered in the building. "Objection overruled", cinked the magistrate.

The faggot D.A. used even more asinine reasoning for the arrest warrant of the Deputy Minister of Defense and the search warrant for the 55th Street house. The faggot said that Geronimo had been seen from the second story window of Central Headquarters, supposedly holding an M-60 machine gun, which had been altered to look like a 30 caliber water-cooled machine gun, which was further altered to look like a shotgun. The pig then said that Geronimo was pointing this 3-in-1 gun at officers as they drove down Central Ave. Branton objected to this because he knew that the pigs wanted to kill our Deputy Minister of Defense in the same manner in which they had killed Fred Hampton--in his bed. Branton went on to say that when the pigs attacked the 55th Street house they kicked down the door, just missed killing Evon Carter and her two children Osceola (8 months) and Michelle (8 years), moving on to their prime target, which was Geronimo, who lay defenseless in his bed along with his wife. The hired killers shot numerous rounds into the room, barely missing their target, (they would have been successful, if it weren't for the pitch dark

room.) This was the kind of mess that filed into the courtroom throughout the five kangaroo hearing. So now it should be more clear to the people that the only conspiracy which exists is the one to eliminate the Southern California Chapter of the Black Panther Party, in accordance with the national conspiracy against our entire Party. The jackanapes started laying the final plans for their onslaught some 30 days prior to the attack. They had meetings during this 30-day period in which hundreds of local and F.B.I. pigs attended. They also had numerous "dry runs" against our office during this period. On these occasions the pigs would surround the office and block off the community. They would then fire at or near our office, trying to provoke us.

Now we are political prisoners (POWs), while the pigs, the real criminals, are still running amuck in the Black colony looking for new victims. So therefore, we urge all colonial subjects to move to defend their homes, their families, and their lives against the very same type of pigs that tried to cut our throats while we were asleep. People, fortify your homes by utilizing sand bags, reinforcing your doors, and greasing your guns.

FOR THE TIME IS NOW,
SEIZE THE TIME

L.A. PIGS BRUTALIZE UNARMED STUDENTS

Yorty's LAPD pigs entered Dorsey High School grounds to brutally beat unarmed students. Tonya Smith and Jeannie Mathis were severely injured from the fascist attack when pigs attacked them from the rear, beating them with billy clubs until they fell to the ground at which time the pigs stomped and kicked them in the stomach and abdomen. On Monday night, 11/26, on Holmes St. in Watts, a brother's garage caught on fire because of faulty wiring and an overloaded circuit. However, after the fire was out, the Gestapo Fire Pigs then began chopping the garage down with their mighty ax. No one was watching them. A relationship is developing between a plainclothes pig and a bootlicking nigger, three doors down from our Watts, 103rd St. office. Mrs. Benjamin of the Crisis Center, 46th and Central says that three very young brothers had just left the center when they were promptly harassed by pigs. The pigs kept cinked while arresting them for "robbery". Mrs. Benjamin went to them explaining that these three brothers had just left her center and couldn't have committed the so-called robbery. One pig vacillated and then said, "I know they did it." He then told the people who had gathered (which included the brothers' parents), to get off that side of the street because they didn't belong there. Pigs took the young brothers to Newton St. Pig Station and Mrs. Benjamin promptly got a lawyer. The rest of the people went to the pig station. Confused by the people's interest and calls coming in by the lawyer, the pigs realized they had over-

played their hand and were forced to release the brothers. On Saturday, 1/24, the pigs who are trying to run Mrs. Benjamin out of the Crisis Center, 46th and Central, robbed her and the people of equipment she brought there for use by the community. Al Armour, one of the L.A. 18, was stopped by two pigs; one was wearing a "Free Bobby" button and the other a "Free Huey" button. Young brother named Christopher Johnson and some friends were walking down First St. The bus was coming and when it stopped the driver got out and phoned someone. The brothers crossed the street and five pig cars swooped in on them. Christopher began to run and when the pigs caught him, one hit him in the nose and one was choking him. Then the pigs told him to get off the streets within 15 minutes or they would take him in. They wouldn't take him in at that time because the people could see the blood on him and knew he had been brutally beaten. On 12/20, Mary Fuller was being harassed by the people who live in back of her. She carried her pistol for protection and called the pigs to insure her safety. A Black pig named Donald Allen, told her, "Get your behind up those steps", then they handcuffed her, slapped her, beat her and put her in the pig car. By the time she arrived in San Pedro, her arm was badly bruised and her pelvic bone was badly bruised. She has pictures and X-rays. The sister was a former police victim and upon hearing this the pigs beat her some more. The sister filed a counter suit against the pigs and before she could open her

mouth in court the Chief Pig dismissed all charges. The sister isn't giving up though. It took her four weeks to get her pistol back and she intends to go through with her charges. On 1/24, another named Larry left his house en route to the store. As he arrived he noticed the pigs in the parking lot jamming some brothers, and as soon as he got to the store the pigs jammed him on a murder charge. Larry saw a picture of the brother the pigs said they were looking for and they did not look alike. Larry produced his ID but the pigs still cinked, refused to let him go. On Tuesday, 1/27 a conflict came up and several students from Jefferson went over to Manuel causing a major fight between the students of the two schools. Since then, plainclothes student pigs have been busting brothers and sisters at will, on school grounds, for no reason, giving no charges, and keeping them in custody for the 72 hr. maximum. On Wednesday, 1/28, in the "Green Door" at 41 Pl. and Central, 14 brothers and 1 sister stood by while a nigger plainclothes pig beat a brother named "Chicken" almost to death. While one plainclothes pig stood by, the odds were 15-2 and no one moved. The pigs didn't identify themselves until later when they arrested everyone and charged "Chicken" with resisting arrest and gambling. "Chicken" had to be taken to the hospital for treatment. DO SOMETHING NIGGERS, IF YOU ONLY SPEAK.

ALL POWER TO THE PEOPLE

THE PEOPLE OF L.A. TALK ABOUT THE AVARICIOUS BUSINESSMAN

How long must Black people suffer? We, the people, are subjected to extreme cruelty day in and day out by capitalists, beasts, merchants who care nothing about our men, women and children. One of these merchants, White Front Stores, has made a move to open up yet another robbery center in our community, making it easier for them to rob us. How long must we accept these actions while we sit back and do nothing? Brothers, we must decide that our community has been pushed back as far as we will go. We must act now.

We, of the Black community, must put an end to other people running and controlling our lives. In White Front Stores, the workers make only \$20.00 a week, while the store makes about \$70.00 a minute. Yet while all this is going on we still continue to support this pig by buying from him. This blood sucker in our community takes all and gives nothing back to the people.

When White Front decided to open up another store, did they come to the community and find out what they could do for us? No! They assumed that you would continue to accept abuse after abuse without doing anything about it. Now we must move on the enemy of the people. White Front is planning to open their Normandie & Imperial Highway Store (Los Angeles) in early March. This store must not open its doors.

The needs of the people are food, clothing and shelter. What we should be saying to White Front is you supply the community with its needs: tires for our cars, shoes

for our feet, and clothing to keep us warm. If you don't, then you won't stay here in our community. If the store doesn't help the people, then the people don't help the store.

The people have given millions of their dollars to White Front for years. It is now time that White Front give back to the people. We are not just interested in raising wages for Brothers and Sisters working at White Front. No. We are interested in making White Front benefit the total community. White Front has what we need to live. We want what White Front has, or there is no reason for White Front to be in our community.

Brothers and Sisters, White Front is not the only blood sucker in our community. There are many. The markets, the drug stores--all contain things we need to survive. We must have these things to live, and without them we die. We must say to all fascist pig merchants--either you give us what we need or you die: Total Community gain. In order to be successful, White Front needs us, the community. We, the community say we will not support them, in no way, until all our needs are met, totally.

Everyday the people grow stronger and more confident in our attempt to be free. We must now declare war on White Front and settle for nothing less than total victory.

ALL POWER TO THE PEOPLE
R. Palmer



BOBBY SEALE

Black Panther With a Mission

San Francisco -- Few people know that Black Panther Party Chairman Bobby Seale, only a few years ago, was a comedian entertaining Bay Area audiences.

Likewise, few are aware that behind Seale's determined demeanor lies the talent to make people roar with laughter. No one finds him funny anymore. He doesn't try to be.

Today, he's one of America's harshest straight men--stern social-political critic and Black revolutionary socialist.

Although his public statements are serious and devoid of humor, he still has the ability to stimulate laughter in others and enjoy a good laugh himself. He shared bits of his humor and wit with a group of reporters and clergymen who visited him in the San Francisco Hall of Justice recently, as he awaited extradition to New Haven, Conn., to face a charge of conspiracy to commit murder.

Seale and 14 other Panthers are accused in the slaying of a fellow Party member. He called the charges a government plot to "poison the atmosphere" and prejudice people against the Black Panther Party.

Unlike Seale, some Black men with a gift for humor have chosen to employ it as a tool. Most notable is Black comedian-activist Dick Gregory.

The major difference between the two is that Gregory is a social reformer who believes the system can be made to work, while Bobby Seale is convinced it can't and seeks to bring about a new order.

The day I talked with Seale, he fluctuated between seriousness and humorous, lighthearted comments. Mostly, he was serious. This seemingly perpetual scowl that masks his features during fiery oratory and which is often depicted on political posters appeared only during the early moments of the session. Even then it was usually during thoughtful moments or when he was making some painful point.

When I arrived at the jail Seale was wrapping up an interview with

his spirits are high and his sense of humor is still intact. Without warning he began to kid Martin and me, and exchanged jokes with Garry. His witticisms provided us all with some good laughs.

He wondered how a Black man became a reporter in Redding--and with a beard at that. He teased the television newsmen about his daring to cultivate only sideburns and a hint of an Afro-natural hair-style.

He commented that a youth he used to pass through Redding while on hunting trips with his father.

The Bobby Seale who rapped to visitors that day "was less stern than the one I recalled hearing address 'Free Huey' rallies and other gatherings in Oakland and San Francisco. Although his manner was more pleasant, he was equally as adamant in expressing his ideals and those of the Panthers.

"When we say revolution we mean changing the system," Seale told Bishop Anstulio Parrillo, a Jesuit priest from Puerto Rico, on a tour in the United States to visit "political prisoners." We mean changing it for real and very concrete... And we prefer nonantagonistic contradictions, you see.

"There are antagonistic contradictions in society. We prefer the nonantagonistic, but we know that the racists and the bigots, the avaricious businessmen and many of the demagogic politicians who're infested in the government, in fact, cause the contradictions to be more antagonistic than they already are.

"I think the examples of breakfast for children shows we prefer nonantagonistic -- community control of police, free health clinics."

The Panthers' "Free Breakfast for Children" program is set up in a number of cities from coast to coast, providing breakfasts for poor children in the slum areas. Similarly, the Party has started clinics in some cities to provide free health care for the poor.

Bishop Parrillo wanted to know about community control of police. The Panther chieftain explained that the philosophy behind the move is to place control of police in the hands of elected neighborhood councils that will set up standards and policies for police.

"In essence, what it will do, policemen would have to live in the community," Seale said. "And he would be able to protect the people, their property and their lives--and at the same time educate the policemen to serve the police institutions that will be governed by the councils.

He said that with the aid of a court clerk friend, petitions have already been drawn up and are being circulated in a number of cities around the country to get the proposal on local ballots.

In explaining the concept at length to me earlier, he had been very explicit in pointing out that "this is not a racist thing whatsoever."

"If there happen to be white people living over amongst the Black community, they can also participate and relate to Black people in the Black community with the whole council--we don't care," he said. "All we want is that type of program moving."

He went on to explain: "All the tax monies in this new law we'll be voting in--that is presently allocated to police departments--will go to the new commissions that will be duly appointed by all the different neighborhood councils.

"You'll have a number of neighborhood councils in a particular city. And there will be no more police chiefs. There will be commissions," Seale stated.

"The essence of that is really using the people's constitutional rights as a means to change the system for the better--to end the

police brutality and at the same time to protect the people, and to protect the people's property and their lives," he said.

For instance, Seale said, 64 per cent of Oakland cops don't live

in the city and that 90 per cent of them patrol Oakland's Black community.

Earlier, the young women and I had offered to leave after noting that it was nearly noon. (We were the only visitors left until Bishop Parrillo and three other clergymen arrived a short while later.) Seale had insisted that we had some cup cakes and similar snacks in his cell.

The conversation turned to the carrying of weapons by Panthers. He said that there has always been a rule that a Panther cannot carry a gun without authorization. He then commented that there's a federal law that says that a person can have a loaded weapon "if he feels at the time that some of his friends' or people's lives are in clear and present danger, he can go and help defend them."

He said:

"We don't carry guns unless we are authorized to, and we would only authorize it in a matter that's related to self-defense where somebody is being unjustly attacked, brutalized, murdered or killed by fascists, racists, or racist bigots, and even racist policemen who're trying to murder us."

Is there a restriction against a Panther using aggression against someone?

"We have a rule in the Party that you cannot--cannot--cuss, swear or strike at the people--nobody! You dig?"

"You will not shoot, fire or use a weapon against anyone except--get my words correct--the attacking enemy. When a racist and a bigot attack you, he is an enemy. And that's the only way you can use a weapon; that's the way it is."

Throughout the two-hour session the sounds of steel doors slamming, heavy rings of keys jangling as jailers rushed about, and occasional shouted orders to prisoners emanated from the corridor outside the seventh-floor conference room. The floor houses county jail prisoners. The city prison is one floor below.

Of his treatment at the hands of jailers, Seale said, "There's about five or six guys (jailers) here that are some real honest human cats; then there're about 10 or 12 bigot cats. They generally don't say anything to me anymore. I'm constantly searched by them and stuff like this here."

He charged that he was assaulted by jailers and placed in solitary confinement a short while back after he was found with a newspaper that he been given him by

another guard. He said he was choked and struck in the groin area and testes.

"I consider that person a pig for doing that," Seale stated, linked by recollection of the incident.

Although he is no longer in solitary confinement, he said, he's isolated from other prisoners "because I would explain to the prisoners about the oppression, which would be more political and be more of a service to their people."

It's said that while Seale was held in Cook County Jail in Chicago, he wasn't separated from the other inmates and, indeed, did political organizing and educating. That was while he was being tried on charges of conspiring with seven others to provoke riots during the 1968 democratic convention in Chicago.

During the trial, Seale was bound and gagged by U.S. marshals at the order of U.S. District Judge Julius Hoffman, who is presiding over the trial. Hoffman ordered the action after the Panther leader persisted in attempts to act as his own attorney. Attorney Charles Garry had been hospitalized at the opening of the trial and Hoffman refused to delay the proceedings until Garry could attend.

Hoffman later declared a mistrial in Seale's case and sentenced him to a four-year term for what Hoffman called contempt of court--an outgrowth of Seale's persistence.

"We're hip to Hoffman," Seale said in soft, deliberate tones. And I still consider him--as long as he violates my constitutional rights--a fascist, a racist and a pig."

He expressed similar feelings to Hoffman during the trial.

The term "pig" was introduced to the radical lexicon by the Panthers to describe people they find despicable. The term is generally applied to policemen, but applies to politicians and other members of the power structure as well.

Seale defined it as meaning any brutal, racist or oppressive person. As a matter of fact, he pointed out, all cops aren't pigs.

"A policeman who actually respects a person's constitutional rights and don't be murdering and unjustly beating is not a pig," Seale said. He said: "If you want to point a pig out and be specific about it, you'll see he's one that violates the constitutional rights of a person."

Among police who wouldn't be considered pigs, Seale said, are members of the Afro-amerikkkan Patrolman's League in Chicago and Officers for Justice in San Francisco because "they're speaking out in behalf of the people." These groups oppose police brutality, police murder and racism, he said.

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Seale disputed charges that the

Panthers are racists themselves:

"We wouldn't stoop to the level of hating a person just because of the color of his skin."

Seale said: "It so happens that the power structure here, the minority elite that is infested in the government -- the ruling class--it so happens that they are white. But what we're against is not their white skins..."

"What we despise is the oppressive conditions that we're subjected to by the U.S. power structure, its government and its fascist pigs. And if the pigs happen to be Black, we don't care," Seale said. "They're still pigs if they brutalize us and murder us."

Is the Black Panther Party a separatist movement?

"We're not Black separatists, we don't believe in abstract notions of integration and abstract notions of separation."

In addition to being a former comedian, the 33-year-old Dallas, Texas-born revolutionary is also a former drummer, musician, journeyman aircraft sheet metal mechanic, machinist, draftsman and carpenter. He learned carpentry from his father, who is a carpenter.

The Seale family migrated to Berkeley in 1945 and moved into government projects. Bobby, who has a younger brother and sister, dropped out of Berkeley High School and spent four years in the Air Force. After being discharged he got a diploma by attending Merritt College in Oakland and earned some 40 units.

At Merritt College, Seale met Huey P. Newton, the now imprisoned Black Panther Party Minister of Defense. In 1966 they founded the Party--it was then called the Black Panther Party for Self-Defense--to combat the oppressive conditions they saw Blacks faced with.

The Panthers don't see Blacks as being the only victims of an oppressive system.

Chairman Bobby, as the Panthers fondly call him, rapped on this:

"We say that Black people, Mexican -- amerikkkan, Chicano, Latino people, Chinese people, Indian-amerikkkan people, and even poor white people and Puerto Rican people--and Eskimos--are all oppressed a hypocritical form of fascist oppression!"

"We don't isolate ourselves. We believe in proletarian internationalism."

"And the best way to fight racism is with solidarity," Seale said. "And that's by unifying the people around basic concrete programs."

Redding (Calif.) Record-Searchlight--reprint

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The Panthers don't see Blacks as being the only victims of an oppressive system.

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"And the best way to fight racism is with solidarity," Seale said. "And that's by unifying the people around basic concrete programs."

Redding (Calif.) Record-Searchlight--reprint

Seale disputed charges that the

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A CASE STUDY OF PIG HARASSMENT

Point # 8 of the Black Panther Party Platform and Program: WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

Qidhmond, Calif. The Year of the people)

A political prisoner is a person who has been arrested because of his or her political position, class position and/or his/her ethnic background. For instance, Bobby Seale, Chairman of the Black Panther Party, is incarcerated because of his political position, his class position and his ethnic background; while John Sinclair, Chairman of the White Panther Party, is incarcerated because of his political and class position. They are both political prisoners.

The majority of prisoners in amerikkka's jails are non-white, which points out clearly that their ethnic background is the determining factor. Other factors may come into play but the general factor, statistically, points to their ethnic background. The rest of the White prisoners are almost all from the working class, which indicates that their class position correlates positively to the reason for which they were incarcerated. And so, you have a situation in which most prisoners are in fact, POLITICAL PRISONERS.

Prisons in amerikkka are, and always have been, concentration and extermination camps for those people who lack the economic and political power necessary to remain outside of the prison walls. This necessarily means that prisons are full of oppressed Black, Brown, Yellow, Red and White people who clearly and simply need, and will have, a revolution within the prisons; just as we need, and will have a revolution outside of the prisons. Digging on this, it becomes clear that the revolution which is currently going on within the prisons is a very important part of the revolution which is going on outside of prisons. Watts and Soledad, when viewed in this manner, become as-

pects of the same phenomena. Elias Salvador is just such a prisoner. He has all the attributes necessary to qualify as a political prisoner: he is a Black 18 year old member of the lumpen-proletariat and son of Mrs. Peggy Salvador, a long time freedom fighter.

The pigs have been on Elias' case for a long time, just as they get on the case of anybody who, by his/her class and/or ethnic background, has been forced outside of the economic and political spheres of the society and who is, consequently, forced to act against his/her oppressive environment in order to insure his/her survival.

One of the latest pig moves against Elias occurred on March 8, 1969. He was out in front of his house working on his car when a pig drove up and made an attempt to arrest him on a "suspected car theft charge." Just as the pig attempted to bust Elias, he was attacked by Elias' German Sheppard; this allowed Elias to escape.

Later this same day, eight car loads of pigs drove up to Elias' house and two of them knocked on his door and asked Mrs. Salvador about the whereabouts of her son. She told the pigs to "make it." They then responded by asking her to tell Elias to "turn himself in." Mrs. Salvador told the pigs that if they had anything to say to Elias then they had better tell him themselves. She then told the pigs to get away from in front of her house and not to come back--as she slammed the door in their faces. This should serve as a good political example for all you mothers who have sons or daughters that are, and have been, vamped on by the pigs. Pigs are pigs, treat them like it.

Elias remained out of the clutches of the pigs for a week, during which time the pigs were able to obtain a warrant for his arrest. He was finally arrested March 15 on a charge of "car theft," and placed on \$3,000 bail. (Mrs. Salvador was in the process of recovering from an illness during the time that her son

was being vamped on by the pigs. As a consequence of all the excitement she was placed back into the hospital for ten days.)

On the 1st of August, Judge Carrell dropped Elias' bail to \$350 and on August 16 (five months after his initial arrest) he was finally released from jail. When he went to court on the original "car theft" charge of March 7, an additional charge of "car theft" was brought against him. Judge Carrell called for another hearing and when Elias returned to court



ELIAS SALVADOR

again, there were two additional charges of "auto theft" and "auto burglary" brought against him. Judge Carrell called for another hearing. In the interim, Elias was incarcerated for five days, this caused him to miss a court appearance. As a result of this he was taken out of Judge Carrell's court and placed within the slime of Judge Locke's court, who immediately proceeded to raise his

bail to \$10,000. However, there was some mix up and the pigs released Elias to his mother without requiring any bail money. Elias was temporarily out of the clutches of the pigs.

On October 8 the pigs, in a hot pursuit, kicked down the door of the house in which Elias was staying. They captured, beat, and arrested and placed Elias on \$15,000 bail.

According to Mrs. Salvador, the pigs were able to find out the whereabouts of Elias through "two switches from North Richmond; pig Ronda Carter and Sheila Lethridge called the pigs and informed them as to where Elias was."

Elias' bail was once again dropped to \$350 and he was released from jail and scheduled to reappear in court on December 8 to face the pending charges of "auto theft." On November 29 Elias was once again arrested, this time it was on McDonald Street at about 4 a.m. The pigs had been following him ever since about 11 p.m., the previous night. Elias was afraid to leave McDonald Street, which is a major, brightly lit, thoroughfare, because he was fearful of what might happen to him on a dark street if the pigs were to stop him. (remember Huey?)

Mrs. Salvador was able to bail Elias out on November 30. When the pigs finally brought Elias to his mother, she discovered that "he could hardly walk because he had been beaten."

Elias was scheduled for a court appearance on the 8th of December but, according to Mrs. Salvador, Elias was "unable to walk due to the beating he had received while in jail on November 9. I had called the court to inform them that Elias was unable to walk and that he could not make his scheduled court appearance. As this was juvenile court, I was also supposed to go with Elias. I told them that I had the flu and that neither of us could make it and I asked them to schedule another court date. They said that they would, and I never

heard from them again. The next thing I knew there was a warrant out for Elias' arrest for failure to appear in court. Nigger pig Sheila Lethridge once again called the Richmond pigs and told them how they could find Elias."

On January 20, 1970, Elias was arrested and placed on \$5,000 bail. The next day was set for a court appearance, but when his mother and a Panther brother showed up at the court they were told that Elias was not going to court that day. It was found out later that he did go to court that day and that an additional \$3,000 had been added to his bail.

On January 23, there was a hearing held in Judge Conte's court at which time all bail was revoked. Elias is still in jail without bail or attorney. In the past he had been "defended" by a "public defender" and as of now he has no reliable legal representation. He has four juvenile charges and one superior court charge against him.

The pigs told Elias that they would leave him alone and stop harassing him if he would join the Black Panther Party as an UNDERCOVER pig -- Elias flatly refused. This is typical pig behavior; first they try to beat you down, then they ask you to join them. Unfortunately, everybody is not as strong as Elias, there are those persons who are unable to withstand the pressure and as a result they sink into the slimy camp of the pigs -- people like George Sams and Warren Kimbro. But I, nonetheless, still firmly believe that the will of the people is mightier than the scurriness of the pigs, and that the trickery of the pigs will be met and defeated by the devastating wrath of the PEOPLE.

Elias, and all other POLITICAL PRISONERS are still in jail--let's free them!

FREE ALL POLITICAL PRISONERS
ALL POWER TO THE PEOPLE!

Roland Young
Community News Reporter

MONTAE MUST BE SET FREE

The escalation of madness, manifested in trumped-up charges directed specifically towards the elimination of the Black Panther Party, has stepped up here in the city of "brotherly love."

The latest action took place, Thursday, January 29, 1970, with



the imprisonment of our Free Breakfast for Children Program Coordinator, Rolando Montae Hearn. It was obvious, to all the people that had assembled to witness, an all too familiar mockery of injustice, that a step by step re-enactment of slave days, accompanied by the once believed 'rusty' chains, was being reproduced, for the benefit of pig jus-

tice incorporated! The prime goal being to railroad Montae to jail, thus implementing act one of their efforts to stop the Free Breakfast Programs here in Philly. The non-existent mentality of hog judge DiNublio, was almost successful in covering up the fact that the two other persons, suspected to have participated, in the so-called crime, and fantasy-like charges were, and have been out on probation, since last year, while Montae was sentenced to six months to ten years; the justification, being that Montae, as DiNublio claimed, did not appear to be anything but an "apparent endangerment to the lives of the people in the community."

We feel that the only true judges for Montae, are the people--for Montae's so-called "endangerment" has resulted in alleviating the hunger of over 1,500 children, that are served a free hot breakfast at the five breakfast sites, that are situated throughout the state of Pennsylvania.

The Nixon-Agnew regime has failed as portrayed in the pigification of Rizzo's finest faggots, and Drapier--Philly's "Blackest" lackey! Their repression has served only as an educational tool, and an exemplified illustrative example of the fact that there is no

justice to be had for the Black man in Babylon--home of pig justice.

"IT APPEARS THAT THE EFFORTS TO SUPPRESS THE WILL OF THE BLACK COMMUNITY IS INTENSIFYING EVERY BLACK MAN THAT ATTEMPTS TO STRENGTHEN THE BLACK COMMUNITY IS SUBVERSIVELY SILENCED BY THE ESTABLISHMENT"

Huey P. Newton

The Breakfast Program will continue, and the children, as always will be fed. Contributions of food and money, to aid in the continuation of the Breakfast Program are very much appreciated.

And needless to say, it is time that Black people took the situation into grip. As, Eldridge Cleaver says, "we still have a little time left; to organize--for the plight of the world lies in the hands of the amerikkkan people!"

FREE MONTAE!
FREE ALL POLITICAL PRISONERS!

Philadelphia Branch
Black Panther Party
1928 Columbia Avenue
Philadelphia, Penn.
CE 6-3358

A LETTER TO THE PEOPLE

I feel that the actions taken against me today, is another attempt to destroy the Free Breakfast Program, just like they have tried to do revolutionaries all across the country--because of the programs that we have implemented to meet the needs of the people. But what the power structure has failed to learn--is that you cannot jail the Breakfast Program! You cannot jail the revolution! Thus, you can jail the Breakfast Coordinator, but there's no possible way that you can jail a Breakfast Program! I have committed no crime but in the eyes of the power structure, in the eyes of blind justice, I am

guilty of of only one crime--and that is the crime of feeding hungry children.

What the people must come to realize is that there is no justice in amerikkka--it has been proven to often. The children are the young warriors. And to feed them, I say RIGHT ON! The children will be fed, despite my incarceration, for it is a known fact, that you can jail a Breakfast Coordinator, but you fools can't jail a Breakfast Program.

THE CHILDREN WILL BE FED!
ALL POWER TO THE PEOPLE!

Montae Hearn

THE ONLY GOOD PIG IS A DEAD PIG

Repression to Black people, is not an uncommon experience. The colonies throughout amerikkka, are infested with the swine of the power structure, "masquerading, as the victims of unprovoked attacks"---inflicting murder and brutality on Black people in the name of peace, committing genocide in the name of democracy.

The people have sought via legal means, etc., to bring about an end to the constant attacks inflicted by these fools, and after a long cry of pleas have been ignored, action must be taken. Action that will bring about a positive result to a negative situation.

Philadelphia, is and has been no different from any other city. Rizzo's mad fanatics, and policy

of over-kill have not surpassed that of any other pig. The year of '69 saw the death of Joey Brooks, a 15 year old mentally retarded youth, shot down in cold blood. Rizzo's justification for slitting his 'faggots' on the brother was that he posed a threat to the people, for he had been in the community with a knife--yet how is it that the only bloodshed, was after the pigs had completed their sadistic mission of apprehension--in the form of lead.

"A PEOPLE WHO HAVE SUFFERED SO MUCH FOR SO LONG, AT THE HANDS OF A RACIST SOCIETY, MUST DRAW THE LINE SOMEWHERE. WE BELIEVE THAT THE BLACK COMMUN-

CONT ON PAGE 15



DAVID HILLIARD, Plaintiff, vs. JOHN N. MITCHELL, Attorney General of the United States; VICTOR C. WOERHEID and JEROME K. HEILBRON, Fascist Agents for Department of Justice, Defendants.

COMPLAINT FOR DECLARATORY JUDGEMENT AND INJUNCTIVE RELIEF--CIVIL RIGHTS.

Plaintiff by way of verified complaint, alleges:

A. Jurisdiction

1. This is a suit for a declaratory judgment as to the unconstitutionality, on its face and/or as applied, of Title 18 U.S.C. Sec. 871, and for an injunction against the criminal prosecution of the plaintiff herein pursuant to said statute. Jurisdiction of this Court over the complaint arises under Title 28 U.S.C. Secs. 1331, 1332, 1343 (4), 2201, 2202, 2282, 2284, and the First, Fifth, and Thirteenth Amendments to the Constitution of the United States. The amount in controversy, exclusive of interest and costs, exceeds the sum of value of Ten Thousand Dollars.

B. Parties

2. Plaintiff DAVID HILLIARD is a citizen of the United States and a resident of the State of California. Plaintiff is Chief of Staff of the Black Panther Party.

3. Defendant JOHN N. MITCHELL is a citizen of the United States and the Attorney General of the United States. He is sued individually and in his official capacity as Attorney General.

4. Defendants VICTOR C. WOERHEID and JEROME K. HEILBRON are citizens of the United States and Special Attorneys, United States Department of Justice. Defendants WOERHEID and HEILBRON are part of a Task Force instituted by defendant MITCHELL within the Department of Justice, the nature and purpose of which is hereinafter set forth. Defendants are sued individually and in their official capacities.

5. The Black Panther Party is an unincorporated political organization with the following platform:

"What we want now:

To those poor souls who don't know Black history, the beliefs and desires of the Black Panther Party may seem unreasonable. To Black people, the ten points covered are absolutely essential to survival. We have listened to the riot producing words "These things take time" for 400 years. The Black Panther Party knows what Black people want and need. Black unity and self-defense will make these demands a reality.

What we want.

1. We want freedom. We want power to determine the destiny of our Black community.
2. We want full employment for our people.
3. We want an end to the robbery by the Capitalists of our Black community.
4. We want decent housing, fit for shelter of human beings.
5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present day society.
6. We want all Black men to be exempt from military service.
7. We want an immediate end to police brutality and murder of Black people.
8. We want freedom for all Black men held in federal, state, county and city prisons and jails.
9. We want all Black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.
10. We want land, bread, housing, education, clothing, justice and

C. Cause of Action

6. Shortly after his appointment to the office of Attorney General under the Nixon Administration, defendant MITCHELL instituted a Special Task Force whose sole illegal and improper purpose is to destroy the Black Panther Party by the harassment and intimidation of its members, friends and supporters through, among other methods employed, indictment and prosecution of purported criminal offenses against the United States Government.

7. As another step in the illegal campaign of said Task Force to destroy the Black Panther Party, and in furtherance of this scheme and plan, defendant MITCHELL, acting through his agents, caused to issue from a grand jury of the Northern District of California, a true bill indicting plaintiff HILLIARD for a purported violation of Title 18 U.S.C. Sec. 871--Threat Against the President. Unless restrained by this Court defendants intend to prosecute plaintiff for a purported violation of said statute.

8. Title 18 U.S.C. Sec. 871 is void and illegal on its face and as applied to the plaintiff herein in that it violates the Constitution of the United States in the following respects:

a. The Act on its face and as applied to plaintiff herein violates the fundamental guarantee of freedom of speech in that its overbroad sweep makes criminal conduct which cannot be criminal consistent with the First Amendment.

b. The Act as applied to plaintiff herein violates the First Amendment in that it requires plaintiff to stand trial on an indictment which does not charge with specificity and therefore allows the Government to ascribe criminality to protected speech.

9. The defendants herein, with full knowledge of the fact that a conviction would not be consistent with the decision of the Supreme Court of the United States in *Watts v. United States*, 387 U.S. 221, 88-1 Ed. 2d 664 (April 21, 1969), nevertheless seek to prosecute plaintiff. Said prosecution is brought in bad faith and without hope of ultimate success solely to deter, harass, intimidate and threaten plaintiff and other members, friends and supporters of the Black Panther Party from exercising rights, privileges and immunities secured to them as citizens of the United States by the Constitution and laws of the United States.

10. The indictment procured by defendants herein, a copy of which is annexed hereto and incorporated herein, designated Exhibit "A", charges plaintiff with a violation of the statute for having uttered the words: "We will kill Richard Nixon". The indictment does not indicate the circumstances under which the alleged remark was made, a crucial element of the offense. *Watts v. United States*, 387 U.S. 221, 88-1 Ed. 2d at 667. The circumstances under which the alleged remark was made, were as follows: On November 15, 1969, plaintiff was addressing an audience of over 300,000 people peacefully assembled in Golden Gate Park, San Francisco, California, to protest the war in Viet Nam. His forceful remarks that day were in the nature of political speech, rhetoric, hyperbole and were issued solely for the purpose of shocking the audience into understanding the deadly seriousness of the outrages perpetrated in their name by their

Government abroad in Viet Nam and domestically against the Black Panther Party. The crucial omission of the circumstances of the speech, charges as criminal conduct, is deliberate and intentional for the defendants herein hold no hope of ultimate success but simply wish to keep plaintiff under the threat of conviction to chill and deter exercise of his protected rights, as set forth above.

11. Unless this Court restrains the operation and enforcement of the void, invalid and unconstitutional statute complained of, plaintiff will suffer serious, immediate and irreparable injury in that:

A. The very pendency of this criminal prosecution, regardless of the ultimate outcome, has resulted and will continue to result, unless restrained by this Court, in immediate and irreparable injury to the fundamental constitutional rights guaranteed to plaintiff, in that substantial loss and impairment of freedom of expression will occur if plaintiff is required to await the outcome of the inevitable lengthy and protracted criminal proceedings. Plaintiff has sought, unsuccessfully, to terminate this illegal conduct on the part of defendants through a motion to dismiss the criminal charges. He now seeks redress of his rights through this civil action. "More suitable discovery procedures and more liberal rules of evidence are available in the civil action to throw light on the serious constitutional questions presented." *Stamler v. Willis*, 415 F. 2d 1365 (C.A. 7, 1969) per. cert. filed, *Ichord v. Stamler*, No. 683 (Oct. Term 1969).

b. The threatened enforcement of this void, illegal and unconstitutional statute through the pending criminal proceeding, unless restrained by this Court, has had and will continue to have an immediate and irreparable chilling effect upon the exercise of fundamental First Amendment rights unaffected by the prospects of success or failure of the threatened enforcement proceedings. Plaintiff and member, friends and supporters of the Black Panther Party will be deterred from exercising their right to freedom of speech protected by the First Amendment. Furthermore, the threatened enforcement of this void, illegal and unconstitutional statute through the pending criminal proceeding has had and will continue to have an immediate and irreparable chilling effect upon the exercise of First Amendment freedoms by countless hundreds of thousands of other American citizens who will be deterred from exercising their rights. This creates a threat of immediate and irreparable injury to the fundamental interests of the Nation, since free expression of transcendent value to all society and not merely to those exercising their rights--will be the victim.

The defendants herein seek to deny plaintiff and all citizens of the United States the right to criticize the President of the United States and his policies. They seek to stifle said criticism by charging under a statute so unconstitutional as to allow virtually any criticism to be construed as a threat to the life of the President, whether or not the criticism is political rhetoric or hyperbole and whether or not a true threat is intended.

12. The prosecution violates plaintiff's rights secured to him by the Thirteenth Amendment in that it imposes upon plaintiff one of the badges and incidents of slavery, a restraint constituting a burden and disability upon plaintiff.



DAVID HILLIARD, CHIEF OF STAFF,
BLACK PANTHER PARTY

His exercise of his right to free speech, one of the fundamental rights which are the essence of civil freedom.

13. No previous application for the relief sought herein has been made to this or any other court. Plaintiff has no adequate remedy at law.

WHEREFORE, plaintiff prays for the following relief:

a. That pursuant to Title 28 U.S.C. Sec. 2282 and 2284 a three-judge federal district court be immediately convened to hear and determine this proceeding;

b. That a permanent injunction issue:

1) Restraining defendants MITCHELL, WOERHEID and HEILBRON, their agents, attorneys and all persons acting in concert with them from the enforcement, operation or execution of Title 18 U.S.C. Sec. 871, and

2) Restraining defendants MITCHELL, WOERHEID and HEILBRON, their agents, attorneys and all persons acting in concert with them from impeding, intimidating, hindering and preventing the plaintiff and members, friends and supporters of the Black Panther Party from exercising the rights, privileges and immunities guaranteed to them by the Constitution and laws of the United States.

c. That a declaratory judgment issue declaring that Title 18 U.S.C. Sec. 871 is void on its face and/or as applied to the plaintiff herein as violative of the Constitution of the United States; and

d. That, pending the hearing and determination of the prayers for permanent relief, and interlocutory injunction issue restraining defendants MITCHELL, WOERHEID and HEILBRON, their agents, attorneys and all persons acting in concert with them from enforcing or exercising in any way Title 18 U.S.C. Sec. 871 or from instituting, conducting or undertaking any proceeding whatsoever pursuant to said statute against the plaintiff herein.

Respectfully submitted,
GARRY, DREYFUS, McTERNAN & BROTSKY

By Charles R. Garry

Deanis J. Roberts

Cecil F. Poole

United States Attorney

Attorney for Plaintiff

IN THE UNITED STATES DISTRICT

COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA, Plaintiff,

v.

DAVID HILLIARD Defendant

CRIMINAL NO.

VIOLATION: Title 18 U.S.C., Section 871 - Threat Against the President

INDICTMENT

The Grand Jury charges: THAT

On or about the 15th of November, 1969, in San Francisco, the Northern District of California, DAVID HILLIARD wilfully and knowingly did, publicly, and in the presence of Allen Garber and Richard L. Weaver, and of other persons to the grand jurors unknown, make certain threats to take the life of, and to inflict bodily harm upon, the President of the United States, Richard M. Nixon, in the verbal use of threatening language, substantially as follows, that is, said DAVID HILLIARD, speaking as Chief of Staff of the Black Panther Party, referred to President Richard M. Nixon as "the man that's responsible for all the attacks on the Black Panther Party nationally" and stated "We will kill Richard Nixon."

A TRUE BILL.

Cecil F. Poole

United States Attorney

VERIFICATION

I, DAVID HILLIARD, am the plaintiff in the above-entitled action.

I have read the foregoing Complaint for Declaratory Judgment and Injunctive Relief--Civil Rights and know the contents thereof; and the same is true of my own knowledge, except as to the matters which are therein stated upon my information or belief, and as to those matters I believe it to be true.

I declare under penalty of perjury the foregoing is true and correct.

Executed on Jan. 29, 1970, at San Francisco, California.

David Hilliard

Racist Letter

Hilliard:

I'll gladly send you or any of your henchmen the money for a one way ticket to Algiers or anywhere - good riddance!

It's time the Black man did something for humanity, besides rape, knife, loot steal, and burn.

Why should my tax money go to support the Black man's kids--now they take up a collection to feed the Black man's kids in Biafra.

Why should Cleaver take money out of the United States for the

sale of his book and go to other countries to defile this country? It wouldn't be safe or healthy if he returns.

I live on \$109.00 per month and I'm not out stealing, burning or looting.

Why have so many beats if you can't support them?

From a militant, white, racist, hooky, pig taxpayer.

P.S. also tell Cleaver's loudmouth wife it won't be safe for her either.

Message to the People on the Delay of the People's Free Breakfast for Children in Atlantic City

Recently members of the community were surveyed to find out if there was a need for a Free Breakfast Program and the amount of support we could expect from the community for such a program. Upon verification of the need by our Black Community, we proceeded to make necessary preparations to start implementing the Free Breakfast Program.

We acquired the information necessary to present to the merchants, preachers, community leaders and interested citizens as to what was needed. First we needed a building which met health codes. We felt the Uptown Community Center would serve this purpose. However, Israel Moses proved to be uncooperative in his demand that we go through the bureaucratic red tape (while our children go lacking) and turn the program over to him and his crew.

We want only to feed hungry children, and we know the children are not concerned with who serves the food; however, we also know that the community must control this People's Program.

By subjecting us to all the ludicrous bureaucratic red tape, rules and regulations, children are being deprived of the long-needed Breakfast Program, we demand that Moses stop jiving and sending us through these unnecessary changes. We are not concerned with his opportunistic excuses.

We call upon the community to actively support in this demand that the Uptown Community Center be used as a site for the Breakfast Program.

ALL POWER TO THE PEOPLE

Mike Davis, Atlantic City



Since the opening of the Center in Hunters Point the people of and in the community have been observing very closely the work that we are doing in the community. The people as a whole haven't taken the idea of the Center nor the purpose of the Center and relished it as their own, but on the other hand the people haven't rejected it either. We can plainly see that the people are judging us from our practice. They are there and at this particular time a large number of the people are silent and evaluating. There are some people in the community that haven't taken an active part in the community work nor the programs, but they are aware of the fact that the Party is in the community and at this time has chosen the role of observers. Just Tuesday night information from reliable sources was given to us by some of the people in the community that the pigs had some underhand trickery that they were trying to get down with. It was stated that the pigs are passing

THE CONCERN OF THE PEOPLE

Hunters Point, S.F.

around a petition in the community to have the people sign to state that they do not want the Center nor us in the community. It was stated that some of the people in the community did sign the petition but there was also some that didn't sign it. It was stated that the pigs that were passing this petition around were driving a Langendorf bread truck. This was to slip into the community unbeknownst to the people. Dig on this. These fools think that the people in the Black community are going to stoop to the level of the oppressor and move to have something that's functional, constructive and beneficial thrown out of the community—insane isn't even the word for it. The people know what's going on, they see every Monday thru Friday how the pigs in various disguises sneak in the community to tape the revolutionary melodious music that Elaine blows to the people. The people see them tape Papa's album and then try to use it to frustrate their minds by saying (can you imagine this) that the cursing is ridiculous, like the people have never heard cursing before. We've heard it and now we clearly understand it. So later for you. The people see how these "bush-wackers" are trying to start trouble and they are putting two

and two together and it's really beginning to come clear, it's not the Panthers that are creating trouble; it's those swine. No wonder there are so many Panthers in jail and offices getting raided regularly.

The people don't want to see anything happen to us because they know and see what we are doing in the community is a good thing and not a bad thing and they see just how low this creature will stoop to create stuff. So the people are saying and seeing that feeding those kids in the morning must be a threat to this system (because it's the system that is supposed to be feeding the kids) so the people are saying these pigs are insane, they aren't going to meet the people's needs and desires and they aren't going to let anyone or anything else meet the needs of the people either. It's very plain to see. So now the people are saying that the racist dog police must withdraw from the Black community, stop his murder and torture of Black people or face the wrath of the armed people, because a Black man has no rights that the slavemaster is bound to respect.

ALL OF THE POWER BELONGS TO THE PEOPLE!

Al Carroll

THE MARK CLARK FREE MEDICAL CLINIC

We still aren't free yet, but the Mark Clark People's Free Medical Clinic is! Due to pig imposed conditions in Philadelphia, it's becoming more complicated to serve the people completely. We're all aware of the circumstances and re-

The federal and local government are long overdue in recognizing the needs of the people and moving to eliminate the problems. People in amerikkka have been sick and broken continuously—and in Philadelphia, when the people seek medical attention the best that they can receive is a slipshod job of advice, and human slaughter at the local hospitals—like Philadelphia General Hospital, and the Broad Street Hospital.

The staff of doctors and nurses available at the clinic are restricted by the city—however they have volunteered their services and are dedicated to serving the people, and this is the very reason why they are restricted by the city. The city is, and has always been subordinate to the pigs, like Rizzo—and his running lackeys. And we say that we don't care if he doesn't like what we're doing, for as Papa says—"If they don't like it—they can go somewhere, or wait to be sent there!"

The People's Medical Clinics will go on, not only in Philadelphia, but in every Black colony in this fascist country. And we say that under these circumstances, that we will not compromise with the people's right...to life, liberty, and the pursuit of happiness.

For further information—contact

Black Panther Party
1928 W. Columbia Avenue
Phila., Pa. 19121
CE 6-3358

ALL POWER TO THE PEOPLE
FREE ALL POLITICAL PRISONERS

Medical Cadre
Philadelphia Branch
Black Panther Party



MARK CLARK

strictions that the system imposes on the people, so that the pigs will have control of all actions and reactions. We say the people's power will ultimately triumph.

Presently in Philadelphia the city and state medical facilities are systematically closing down, leaving the people without adequate medical facilities. The doctors and nurses practicing in Philly are very limited. This is also a very heavy burden on the people.

The Black Panther Party, being the people's vanguard, and servants of the people realize the necessity for good health facilities.

PIGS ATTEMPT TO DESTROY JERSEY CITY PANTHER OFFICE

On Monday night, Jan. 19, 1970, attempts were made by some fascist dog pigs of the power structure to destroy the Black Panther office located at 384 Pacific Avenue, Jersey City, and those who occupied it.

The first attack took place at 11:25 p.m. The destruction of the office was attempted by pouring gasoline on the door and the wood that covered the windows of the office, then igniting it. The fire was put out by members of the Party. Children who kept coming in and out of the office were told to go home shortly before the fire. At the time of the attack, one person occupied the office.

The second attack took place about 12:30 a.m. This attack consisted of firing bullets into the office from a semi-automatic rifle. There were seven people in the office at the time—three Party members and four people from the community. However, there were no injuries.

Tuesday morning when we reported to the office we noticed that another attack of gunfire had been made on the office. The pigs had illegally seized a panel from the door where the fire had been started and where the bullets had come through. The pigs had violated the Fourth Amendment of the U.S. Constitution which guarantees the people protection from illegal searches and seizures. When the pigs were asked if they had a warrant they said they did not need one.

When the Party and the people moved to prevent the pigs from taking the panel, the pigs started to draw their clubs and had them ready to use on the people. The resistance was then stopped to avoid the endangering of the people and children.

This just goes to show that the pigs do not respect the rights of the people. When the people moved to protect their constitutional right they were going to be met by the arms of law and order that consist of brutality and murder.

Wednesday morning when we reported to the office, the people came into the office and said someone had started a fire that night in the back of the office. Friday, when I reported to the office, I noticed that there had been a fire in the front of the office. The paint was burnt. This time it was a fire bomb. The people came in and said that the pigs had again tried to start a fire in the back of the office.

These open terrorist attacks were not only attacks against the Party, but against Black people in general. These fascist attacks committed against the people's army by the racist dog cops who occupy our community is just part of the overall systematic plan to exterminate the Black Panther Party in particular, and Black people in general.

In our Black Community by organizing Black self-defense groups that are dedicated to defending our Black Community from racist police oppression and brutality.

The Second Amendment to the Constitution of the U.S. gives the right to bear arms. We therefore believe that all Black people should arm themselves for self defense.

By Black people arming themselves from house to house, block to block, community to community all across the country, we can end this systematic genocide that is being perpetrated against Black people by the racist, fascist amerikkkan government. We believe that Black people should exercise their constitutional rights. It is entirely within the law to get a gun for self-defense. Huey P. Newton, our Minister of Defense, says:



INSIDE OF JERSEY CITY PANTHER OFFICE

Number seven of the Black Panther Party's 10 Point Platform and Program of what we want and what we believe says: "We want an immediate end to police brutality and murder of Black people. We believe we can end police brutality

"The racist dog policeman must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people." New Jersey Branch



"We will not compromise with the people's right... to life, liberty and the pursuit of happiness"

CHURCH EVICTS FREE BREAKFAST PROGRAM

On January 16, 1970, the people of the Black community received a vicious blow from a bootlicking, head scratching unreverend preacher, Roger Hall Reed, when he evicted the People's Breakfast Program from Emmanuel A.M.E. Church, located at 5200 South Compton Ave. (Los Angeles).

The rationale that was used is that the breakfast which was free "jeopardized his career". Roger Reed insisted at first that he was not the one who was opposed to the breakfast, but that it was the Bishop.

Later after it was said that we would talk to the Bishop, he passed the blame on to his parish (congregation) until finally he accepted the criminal act himself.

If this heinous act is enough to anger the people, then further explanation is in order. Roger now

plans to open up a nursery, which will charge money for its services. He justifies this act by saying that "the Church is not making enough money, and the bills have to be paid, you know", including the organ player's fee.

On Friday, January 23, Roger Hall Reed moved the tables out of the dining room and locked the doors. He threatened to call the pig department if we did not leave his property.

We feel that the church's primary objective should be to serve the people, and only after this aim has been achieved should we seek any kind of spiritual salvation.

If the church does not serve the people, then it has no justification to exist.

Melvin X
Black Student Alliance

Liberation School

Our Ten Point Platform and Program is based on the needs and wants of the people in the Black community, and other working class communities. As servants of the people it is our duty to put each point into social practice. Point No. 5 states, "We want education for our people that exposes the true nature of this decadent amerikkkan society." We want education that teaches us our true history and our role in this present day society.

The brothers and sisters of the colony have been looking for a way to deal with this messed up condition in which we live in, but have only been miseducated, and

Liberation School started last summer, and was from Monday through Friday, since the schools have started again, we are only able to have classes once a week on Saturday. Many of the sisters and brothers that attend classes now have been participating since the beginning. The ages range from 2 to 13 in the S. F. Branch, and we have some very heavy 2 and 3 year old students. We relate to each other as one big family. Many of the brothers and sisters that have been around since last summer, teach the class. They run down the Ten Point Platform and Program, fascism, capitalism, racism, cultural nationalism and



**LITTLE SISTER LEARNS ABOUT HUEY,
BECAUSE HE MADE LIBERATION SCHOOL
POSSIBLE.**

fed lies, by these capitalist pigs of the power structure—fed lies in the schools, churches, newspapers and many other tools the slavemaster uses to keep us down, until it's really hard for them to believe anything or trust anybody. The Black Panther Party has put Point No. 5 into practice by implementing an educational program that teaches the brothers and sisters who are their enemies and who are their friends, a program that exposes the lies told by the enemy and why he does these things to us. Liberation School teaches the people the strategic method for resisting the pig power structure, and how to survive in amerikkka.

The youth particularly seem to dig Liberation School because their minds are still open and they are not learning about a five president that was said to have freed the slaves, when it's clear as water that we're still not free. They learn about blind siggers off the block, who are going through the same changes as they.

socialism. We run everything down to them on a level on which they can relate to. Such as fascism (the murder and brutality that they've seen put upon sisters and brothers in the community by racist pigs).

Right now we're working on a play for the people in the community; the sisters and brothers in Liberation School suggested that the play be a means of educating the people. The play will show what the children have learned through direct experience about the system, and how to deal with it.

We are teaching the young brothers and sisters what "power to the people" means and we, the teachers, know that power belongs to the people and that youth makes the revolution.

EACH ONE TEACH ONE

BLACK PANTHER PARTY
San Francisco Branch

Kathy Burdick



**"OUR CHILDREN WILL CARRY ON THE STRUGGLE
AND THEIR CHILDREN AFTER THEM IF NECESSARY"**

BIRTH CONTROL

The relevant question is not, "If you have all those babies, how will you care for them?" But "Why can't we all get enough to care for our children?"

The truth has broken through the aura of silence and ignorance with which the pigs have tried so long to keep the people surrounded. Now the facts are being revealed—the pill, the weapon of the pigs who have tried through means of 'birth control' to stifle the growth of the Black communities of this country, in particular, and of all so-called "minority groups" in general, has been exposed as the real threat to the health of women taking it that it is. For years now women from the Black and other oppressed communities have been faced with constant pressure to take measures of birth control which have ranged from the pill to the "loop", a device that is inserted in the uterus. The pill is the most widely recommended form since it is said to be the most simple and convenient; however, important information has just been made available through the Senate Committee hearings held on birth control, how dangerous these pills are.

Women have been given pills of various brand names and differing prescriptions for almost ten years without having the necessary information that should have accompanied them from the initial stage of usage. Some women were given or have had birth control pills recommended to them for unusual bleeding, irregularity of menstrual period, or after being treated for any type of pelvic infection. Women unfortunately have not been told the whole story on the pill and consequently an untold number have died because of reactions to the pill. We will not gain the necessary amount of information until scientists stop worrying so much about their paychecks and start being concerned about the people whose lives their work and findings are affecting, and doctors stop allowing themselves to be used as agents to perpetuate this underhanded form of genocide against the oppressed people of amerikkka and start remembering the oath of 'service to the people' that they took when they were first given the title of doctor.

The contraceptive measures being used by women now are not only dangerous due to their lack of knowledge, but because the use of some of the drugs over a long period of time even with the necessary data has been proven to be detrimental to the human body. This push for birth control and, indeed, the entire idea of the "population explosion" is only another attempt at deceiving the masses...The idea to make the people think that the problems we are facing are due to over-population and the gross misuse of the natural resources, so that we will turn away from our fight against capitalism and imperialism and try to deal with ecology. The presently studied concept of ecology is being used in the line of deception that the pigs are trying to run now. Regardless of what ecologists are saying, the problem is not that there are too many people on this planet but that an elite

few control the resources and have allowed capitalistic exploitation to cause the resources to dissipate. The idea behind this sudden concern about the environment is an attempt to turn the attention of the people to nature and all the pollution in the environment and thereby channel concern away from the people being

Schools, and Free Health Clinics; these are socialist programs and they point out the fact that, contrary to the messages consistently oinked at us, all children can be properly fed and cared for if the people are given control of their own destiny. Contraceptive measures are an attempt to limit the number of Black, Brown,



**THE CHILDREN WILL GO ON TO COMPLETE
GREATER AND MORE GLORIOUS TASKS.**

shotdown in the streets and the escalation of fascist tactics against the oppressed people of this country.

The people know that this sudden interest in nature is only a trick because it was this same vicious culture that is responsible for the pollution and wasted condition of the natural resources that we find ourselves living in. The attempt to stifle the growth of the revolutionary people within this country by contraceptive measures is doomed to defeat because we know that it is not that there are too many people in this country for everyone to live a decent and comfortable life; instead, it is the exploitive system of capitalism under which we exist that makes the lives of the many so difficult and the lives of the elite few so soft and luxurious. The lies told about a population explosion are an outrageous farce. There is enough for all of us and all our children to live peacefully if the control is wrested from the hands of the few, who have brought us to the situation we face at present, and is given over to the direction of the people. The relevant question is not, "If you have all those babies, how will you care for them?" But "Why can't we all get enough to care for our children?"

The Black Panther Party has already set the example for dealing with the health and welfare of the children by setting up Free Breakfast Programs, Liberation

Red, Yellow, and poor White children thereby keeping the oppressed people down to a number that can easily be dealt with, but no pill, loop, or treatment short of mass sterilization will restrict our growth. Each new born child strikes terror into the hearts of the pigs for they know as we do that YOUTH MAKES THE REVOLUTION and that each child born will be one more revolutionary that the power structure will have to try to deal with. The children will go on to complete greater and more glorious tasks, building on what we have accomplished. Our children will carry on the struggle and their children after them if necessary until the pigs are eliminated ending the pollution problem and with their defeat paving the road to socialist construction and finalizing the defeat of U.S. imperialism in the world.

Once again the piggy-looking villain has been forced to retreat in the face of the strength of the masses armed with the truth and the determination to wage revolution until victory—just as we broke the chains that bound us mentally to this oppressive State so will our children, our future, go forth and put an end to the oppressive machinery that holds the people of the world enslaved.

**ALL POWER TO THE PEOPLE
REVOLUTION IN OUR LIFETIME**

Judi Douglas
Dep. Communications Secretary

Going Forth To Serve the People

The Jersey City Branch of the Black Panther Party realizes that it is because of the neglect shown by the power structure in meeting the basic needs and desires of the people, such as, food, clothing, and shelter that our community and other communities throughout racist amerikkka have been left in this oppressed condition.

In going forth to meet the people's basic needs and desires, the Jersey City Branch of the Black Panther Party has begun to remedy some of these conditions by giving away free boxes of food and clothing to the people. The program which began Dec. 19,

1969, has received great response from the community proving that the policies and programs implemented by the Party are truly in the interest of the people. It is because of our strong love and fervent desire to see the conditions under which we are forced to live changed that we give this to the people.

We realize that there is no reason why people should suffer to the degree that they are now suffering in a day and age where man's technology has reached such a high level. No matter how hard the fascist pigs try to destroy the people's programs, they can never tri-

umph because the will, spirit and love of the people is greater than the pig's technology.

The people's warriors and servants will continue to work with the people to create more programs that benefit the people until the people finally take what is rightfully theirs...the taking of power out of the hands of the ruling class.

ALL POWER TO THE PEOPLE

SEIZE THE TIME
FREE THE J.C. 3

Charles Scott

WE CHARGE -GENOCIDE-

Systematic genocide--most people think about mass murder as it happened in Germany to the Jews. (When they hear the word genocide) As time passes methods of accomplishing your desired aims change, so has the American method of committing genocide progressed. Some things from the old days are still being used against Black people with great success. That's the big-lie policy and smear tactics -- Nixon -- Agnew -- Mitchell--heading the most ruthless gang of murderers the world has ever known.

They have unchained these maniacs to run rampant in our Black communities to brutalize and murder at any time they so desire. Black people have always been peaceful people, so they take their

murdered and jailed in every state in Babylon. Still, people refuse to recognize genocide for what it is. There is no justified murder. It is only justified when pigs murder Black people.

So I repeat: it's been said before, and I say it with the same meaning. We will kill anybody that stands in the way of our freedom and national salvation. And that's justifiable homicide. So we say that no longer will Black people accept the lies that are being fed into our communities through the racist news media manifested in the establishment press radio and television. The Black Panther Party has been verified by every means possible at the hands of these demagogues and apologists for this racist and unjust system. So that I say, forget the courts and the judges. I have yet to see a Black man receive justice in the courts. So Black people I say to you check out those justified homicides that you read about in the Tribune, Examiner, etc. You will find that they are a very modern, today version of genocide in practice on Black people.



grievances to the courts, only to hear a racist judge say justifiable homicide, to the most clear cut case of murder the world has ever known, three brothers in Soledad (concentration camp). Three or four brothers in Indiana, Panthers

SEIZE THE TIME
ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
Asst. Chief of Staff
Roosevelt "JUNE" Hilliard

WIFE OF PIG MURDERS BLACK MAN

January 25, 1970

On Jan. 1, 1970 at 4:15 a.m., Mr. Walter Turner, age 27, of 109 Arlington Ave., Jersey City, the father of three (Robert 5, Tyrrel 4, Shirelle 3) and husband of Mrs. Hattie Turner was murdered by Mrs. Annette Nagle, the wife of one of Jersey City's "finest", Detective Donald Nagle, who is known to members of the Black and oppressed communities as a racist, karate-happy "kook".

Earlier, according to Eddie Lee Boatwright, he and Walter Turner had been standing on the corner talking to friends when a car passed and a man boomed out the window, "Get off the corner, niggers". Both men got into Turner's car to follow and check out who had made the statement.

Following the car to the home of the Nagles, who were returning from a party, they were confronted by Don Nagle with his gun drawn. Words were exchanged and Nagle swung on Turner who was still in the car. Staggering, Nagle pulled Turner out of the car and they struggled. In the meantime, Eddie Lee Boatwright got out the car. Both Nagle and Turner were on the ground. As Turner was getting up on one knee, a shot rang out behind. Eddie Lee Boatwright turned to see the "flower of southern White hospitality", Annette Nagle, gun in hand. Boatwright then began pleading for his own life and for help for Walter Turner, while Don Nagle kept insisting that he be shot and shouting, "let the nigger

die".

As a result, Walter Turner is dead and Eddie Lee Boatwright is accused of assault with intent to kill and is being held under \$3,000 bail.

On January 3, 1970, at 12 a.m., Hector Louis Mateo, age 19, of 171 Mercer St., Jersey City was murdered, and Raymond Alvarado, age 28, of 191 Mercer St. was wounded by off-duty patrolman Benjamin Adams.

According to the police version, patrolman Benjamin Adams murdered young Hector Mateo and wounded Ray Alvarado in self-defense - supposedly as a mob of 40 people were viciously beating his younger brother, Homer Adams and moving to attack him.

According to the Mateo family and people of the Puerto Rican community, however, the following occurred: earlier Homer Adams had been involved in a fight with four members of the Puerto Rican community and being beaten, had left. After which, Hector Mateo, who was not present when the fight occurred, walked up with Ray Alvarado and was standing outside talking to neighbors when Homer Adams returned with his "Big Brother", patrolman "Benny Adams".

Benny Adams, who was out of uniform and did not identify himself as an "enforcer of the law", started shooting at those present. Thus, murdering Hector Mateo and wounding Ray Alvarado, after which he and his brother ran off.

On Jan. 6, 1970, a press conference

was held at the Black Panther Party office, Jersey City Branch, at which time the Mateo and Turner families demanded that Detective Donald and Annette Nagle and Patrolman Benjamin Adams and Homer Adams be charged with murder.

Later in the week, various members of the Black and Puerto Rican communities along with the Black Panther Party met and formed the "People's Committee" which agreed to work and support the families in their call for justice, realizing that although the names, faces, and locations are different the madness being perpetrated is the same, namely, the murder and persecution of unarmed oppressed people under the disguise of "law and order".

To date after much trickery and intimidation on the part of the courts, complaints of slaying and assault against all pigs involved have been accepted by the appendage of injustice, allowing Annette Nagle to walk on \$2,000 bail and both pigs, Don Nagle and Benjamin Adams, to be released without bail into the custody of their respective hog bosses, to commit more crimes against the people. The victims of the pigs' madness had (ransoms) bails set on them supposedly as "material witnesses". This clearly shows the people that the racist, fascist corrupt Hudson County Courts lack any regard for the people and are indeed courts of the pigs, by the pigs, and for the pigs.

DEATH D/B/A/LANDLORD

Editor's note: d/b/a/ is an abbreviation of "doing business as."

New York (LNS)--The Southeast Bronx is ugly, grim, and poor. Designated part of New York's Model Cities Program, the area has scores of crumbling tenements which have been abandoned, gutted, or demolished. For black after black, only brick frames or piles of rubble rest on the land.

No housing is being built, so the Black and Spanish poor are forced to live in the remaining structures, all deteriorated. The landlords know the neighborhood is dying, so they pocket the rents, and refuse to make repairs.

S. Grosfeld d/b/a/ Rosgro Realty is typical of slum landlords. He owns a building at 430 East 138th Street. Some 60 families live in the building, with rents averaging \$100/month. There are five commercial storefronts as well, operated mostly by Black or Spanish businessmen and by one group of Spanish physicians. The landlord collects the rents, but does absolutely nothing for the tenants. He knows he doesn't stand to make anything by trying to keep up the building while the community decays around it. He knows people are desperate for housing in New York and will have to rent his apartments for as long as the building stands.

For the past year, tenants have been trying to remedy the atrocious conditions of the building. Their complaints and experiences mean little to the landlords and city bureaucrats who watch 500,000 housing units deteriorate into slum accommodations every year.

Jelia, a mother with three young children, has an apartment at 430. There has been no heat throughout the winter. The water--hot and cold--is periodically shut off. Her toilet is split in half, so she has to take her children to a neighbor's house so they can take baths and use the toilet. There are huge holes in the apartment's walls, where the plaster has been eaten away by plumbing leaks in apartments upstairs. Water leaks into the kitchen, so she had to call on the fire department to disconnect the refrigerator so her children wouldn't be electrocuted. The hallway is not lighted, so she is always afraid of being robbed when she goes out to shop. The mailboxes are broken, so she has to pick up her mail at the post office.

Other tenants have similar complaints. One old man, apparently without friends or family, has to live in an apartment with an inch of water on the floor. One woman works at night, and carries two flashlights with her to light her way upstairs. She believes she takes her life in her hands every day, going to and returning from work. The owner of the bodega (grocery store) has a leak in his shop's ceiling, and water damages his foods. The dry cleaning shop is owned by a Black man, who worked years to get a Small Business Administration loan. Now, water floods his shop, falls onto his electrical equipment, and

sends his customers elsewhere. "The landlord", he says, "is forcing me out of business." The physicians had to renovate their offices themselves, and install their own heating system because they could get no cooperation from the landlord.

Faced with these problems, the tenants began a battle for repairs. During 1969 they succeeded in winning a rent reduction after taking the landlord to court. He retaliated by dispossessing the "troublemakers". This year, the ritual has begun anew.

Tenants have visited all the neighborhood agencies, requesting help. Welfare, which subsidizes rent of clients in the building, claimed it was powerless. Central Complaints, an agency set up by Mayor John Lindsay to handle calls about lack of heat, took our call, expressed dismay, but did nothing. The Bronx Department of Health was "shocked", and promised "roof to basement inspections to certify violations," but little has been done, beyond a series of telephone calls to various city departments.

One community agency sent an emergency repairman to the building. He expected to fix the plumbing and heating system, then submit the bill to the landlord. When he went to the building, he was met by a man claiming to be the superintendent and was told to leave the premises on threat of assault. Tenants say there is no superintendent, but the landlord occasionally "hires" guys "off the street" to make repairs. On one occasion, the guy hired as a plumber was a junkie, who apparently pawned or sold the tools.

The local legal services office offered to give free legal service to tenants, and an appointment was arranged shortly after Christmas. When the tenants went, the office was locked and closed.

Lindsay's Urban Action Task Force Mobil Unit visited the area early in January, and were told of the situation. The man in charge, a beefy blond with a hairsprayed toupee, listened, then said, "I don't want to be difficult, but do you know what a violation is?" Tenants begged him to visit the building, and inspect it himself. He took the information down, then gave them yet another number to call for prompt repairs. When we called, the man said he would pass the message on and a repairman would visit "as soon as possible".

On the morning of January 9, when the temperature was 5 degrees, a young Spanish mother who lives at 430 found her infant son dead in his crib. She believed he had frozen to death in the cold, and one of the doctors in the building agreed with her. The police and the landlord said the child had suffocated.

When the news of the child's death was heard by the tenants, they tried to assault the landlord. Police came, and forced the

CONT ON PAGE 15

EXPULSED

Keith Swindle of the Illinois Chapter of the Black Panther Party, was purged January 3, 1970. The primary objective of the Black Panther Party is to establish revolutionary political power, that is to educate the people to the correct means of resisting the power structure.

Swindle was not educating the people through the correct examples.

Swindle refused to relate to organizational discipline, he has constantly violated rules numbers

14 and 19 of the 26 rules of our Party.

Swindle has constantly shown individualist tendencies, he has never moved to correct any of his incorrect ideas, after constantly being criticized.

Swindle fails to show any initiative other than on pleasure seeking ventures.

Swindle has no regard for the well-being of his fellow comrades.

We, of the Black Panther Party, are constantly moving to a higher level and we all realize that the

purge is a good thing, because it acts as a cleansing process, and weeds out the bad in order to preserve the good.

We also realize that one has to have an exceptional love for the people and determination to be a member of the Black Panther Party.

SEIZE THE TIME

BLACK PANTHER PARTY
Illinois Chapter

"We are advocates of the abolition of war... we do not want war, but war can only be abolished through war, and in order to get rid of the gun it is necessary to pick up the gun."



DEATH OF 4 MONTH OLD BABY

James Anthony Nero, two months old, died Saturday, January 10, 1970, exact cause of death: UNKNOWN. These are the facts surrounding the death.

On the Tuesday before that Saturday, Mrs. Hattie Nero, the mother, took her son to the emergency department of Brookdale Hospital. At that time he was suffering from a cold, fever, stopped up nose, and chest congestion. The doctors on duty hurriedly looked at him and sent Mrs. Nero and Anthony home with nothing more than some "medication." Saturday evening as Mrs. Nero attempted to awaken Anthony, she observed that he was unconscious and rushed to call an ambulance. A neighbor recognizing the danger didn't wait for the ambulance, but flagged down a police car, which is readily available in the oppressed community. When they arrived at the hospital the doctors administered oxygen, but it was a little too late, too late... James Anthony was dead. His body was taken to Kings County Morgue for an autopsy, and to this date, Mrs. Nero has been unable to obtain a report concerning the cause of her son's death.

To get to the essence of this tragic death, let's check out the circumstances surrounding it. Mrs. Nero lives in Brownsville, an area located in the heart of Brooklyn. The entire area resembles a bombed out zone. There is not a single block where houses are not torn down or in the process of being torn down, garbage and trash are allowed to pile up, rats, mice, roaches, along with

all types of diseases are running rampant. It is hard to find an apartment building that has adequate heat. Mrs. Nero lives in one such building, at 694 Saratoga. The entire area surrounding the building, including the hallway in the building are filthy; the heat is often non-existent and when it does come up it is so damp that it dampens your clothing, thus you are extra cold when the heat goes off. Mrs. Nero explains that this was perhaps the source of Anthony's cold.

We know that pneumonia and flu viruses are running rampant due to these very conditions and when the mothers turn to the so-called hospitals, they are given inadequate service which sometimes, as in this case, leads to death. It should be understood that this is not an isolated incident, but that a Puerto Rican sister's child died of similar circumstances that same week.

We must point out that this is merely another form of genocide (mass murder), along with the fires, dope and outright murder and brutality by the pig department, being inflicted upon Black and Puerto Rican people. Can there be any doubt of the existence of a cold calculated plan by the power structure to eliminate oppressed people, from the landlord who is not providing decent housing, the hospitals that give inadequate service, to the city, state and federal politicians who are unwilling to force these agencies to provide even the most minute service...

Understanding this we must move on all levels to destroy this plot of genocide by the power

structure on the people.

Adding insult to injury, the funeral conducted by the Kings Funeral Home located at Stone Ave. off of East New York Ave. in Brooklyn, displayed complete insensitivity to Mrs. Nero and others in attendance. To start off with Mrs. Nero was not picked up at her home the morning of the funeral as pre-arranged. When we arrived at the funeral home, the director, Mr. King was not present. He came in ten minutes later and abruptly informed Mrs. Nero that he was unable to find a minister and that he would say something at the grave site. Two so-called

JAMES ANTHONY NERO

funeral songs were played on a record player for a duration of seven minutes, after which the director announced that we could view the body for the last time. On the way to the cemetery, it took a great deal of effort to keep up with Mr. King as he was going about 60 miles an hour, weaving in and out of traffic. At the grave site, Mr. King made a speech, which he evidently memorized and then announced that it was over and everyone could return to their cars. Mr. King hurried Mrs. Nero back into the car and left in such a hurry that none of the other cars could follow and subsequently

got lost. After we found our way back, I made some comments to Mr. King on the disrespectful manner in which the funeral was conducted; at that time he informed me that if we didn't like it, we could get our own minister the next time.

This entire incident only goes to point out that the poor and oppressed people have no rights from birth until or even after death that this decadent, corrupt system respects.

ALL POWER TO THE PEOPLE
DOWN WITH CAPITALISTS AND
ALL THEIR RUNNING DOGS



HEALTH CARE - PIG STYLE

Doctors at San Francisco General Hospital say that the medical care in the emergency room is so good that they would want to be taken there if they were hurt in any accident. That may be true for them, but let's look at some of the miscarriage people get when they are lucky enough to get treated at all.

Last summer a man came into the emergency room registered at the window, told them he'd been wounded by a knife. He was told to sit down and wait his turn. Two hours later a nurse discovered him slumped in a chair, with a four inch knife in his back. Just this last Christmas, one of the Black brothers who works in the hospital brought a relative in who had cut his hand badly on some broken glass. They waited over an hour, with blood gushing all over the place, until finally the brother couldn't take it any more. He told a few people off, and the pigs tried to arrest him for disturbing the peace. Last summer the SF police department got all uptight because doctors in the emergency room treated a young Black man who had been shot through the heart before they examined a pig who had broken his leg. "Treat us first or we'll go somewhere else for medical care", they threatened. But take a look around Mission Emergency any hour of any day--they still own the place. Why? Because in the hospital they can vamp on the people, and no one stops them.

Most of us from the poor communities of SF have had at least one bad experience at Mission Emergency, so we know some of what goes on there, but not enough people know about the way women are treated in the hospital's maternity clinic and upstairs on the ward. It starts when you call up saying you're probably pregnant, and you want to make an appointment. Well, you haven't had a

test yet, so you can't do that. You have to go to a district health center to have a pregnancy test done. They give you the number, you call, and you go there. They say they won't even examine you, since you're more than 2 1/2 months pregnant. If you are at all, and they have a rule about that. You call up the hospital again, and they give you an appointment for Gynecology Clinic (female problems) in two weeks time. You say you can't wait two weeks, welfare's on your back, and they won't release your check next week unless you have a signed form saying you're pregnant--how are you supposed to eat while you're waiting for your appointment. The clerk switches you to someone else, and you go through the whole story again. The new person happens to understand, and tells you to come into GYN Clinic as a "Drop-in" this afternoon. So you get a babysitter and you show up at two like you were told. Then you wait until 4:30 to be seen. The intern who examines you first at least says hello, but the resident who comes in to check up on him hurts you and ignores you. He talks about you as though you weren't there, he signs the form for welfare, and you can go. But you have to come back tomorrow morning for a urine test, to be sure you're pregnant. So you bring in the urine at 9:30 the next morning, and get bawled out for being late with it--you got your kids off to school and the bus was late, but nobody asked about that. You're supposed to call back for the results in the afternoon. When you do, they demand to know the name of your doctor. Well, he never told you his name. You get mad, so they find the lab slip and some doctor gets on the phone. It's positive. Well, you knew that. The doctor thinks you wouldn't possibly want another kid for the state to support so he tells you how to go

about getting a therapeutic abortion. You explode and run down a few things about genocide, so he backs off and tells you how to register for prenatal clinic. You've got to go through social service, and by this time you're in tears, because you've been social worked before. But you want your baby to be healthy and you don't know of any private doctor who will take a welfare card, so you go through with it. The social worker asks you a lot of personal questions--you're used to that by now--and gives you an appointment for prenatal clinic at eight in the morning or you won't be seen. You get a neighbor to feed the kids, and you get there in time. Then you wait three hours or more to see a doctor. Each time you come back, you wait at least two hours, so you get fed up and miss a few appointments, and they send a public health nurse out after you. She pokes around, checking to see if the house is clean, and if you can handle your kids OK. You say you don't dig anyone coming without calling, and that you aren't about to have her judge you. She goes off upset, and writes in her report that you have a hostile personality. When you do come to the clinic, the social worker takes you into her office for a "quiet chat", and says something about how she's heard that you are irritable these days, and are you sure you want another child--it's so easy to adopt it away. This time you're too upset to even be angry; you want this kid, and why can't they understand such a simple thing? Once more you look around for another place to have the child, but you're stuck with General so you keep your appointments and you stay away from arguments.... The doctor says the baby is fine, and that's all you care about right now. You start having labor pains, and you hurry into Mission Emergency, pretty far along because it's your fourth kid and things usually go

fast for you. You tell them this, but they say you have to fill out the papers first. So your baby is born right there in the Emergency room with everyone watching, and then they rush you upstairs. The baby's OK, but you would have been better off having it at home.

Obviously not every woman has her baby in the emergency room, but at least once a week something like this happens, and everything else described is normal for SF general. Not long ago a woman had her baby in the X-ray room, with no doctor or nurse present, because the doctor who sent her over was too busy in clinic to examine her first. The week before that, one of the residents delivered a baby, thought he was through and left the intern in charge. There was another baby in there, and nobody knew the women was having twins, even though we had been coming to maternity clinic for 7 months, and any doctor who has time to listen can hear two heartbeats. "Oversights" like these, plus poor medical care, inhuman treatment (holding back on painkillers because they are expensive, for example), no translators at all for the large Spanish and Samoan populations, husbands not allowed in the labor room when their women need them most; this is what SF General calls maternity care.

These incidents, and there are many more, are no accidents. They are part of a dehumanizing medical system, part of the colonization of the poor people of San Francisco and all other amerikkkan cities. San Francisco General is the dumping ground for all the private hospitals in the city. It is not a charity hospital, because there is no charity practiced there. The drug companies, the doctors, the insurance companies and the equipment suppliers take in huge profits from private hospitals, and they couldn't stuff their pockets as easily if the private hospitals had to deal

with the health needs of the poor people of this city. The Department of Public Health is in collusion with these doctors, with the health industry, with the Chamber of Commerce, because it maintains an undersupplied, drastically understaffed, overpoliced, oversocial - worked institution--San Francisco General Hospital, which has no respect whatsoever for the privacy and dignity of the people who have no choice but to use it.

There is a machine at the hospital which can reproduce instantly for anyone who knows how to use it, personal facts on every patient on welfare in our city. Hospital records are full of private information that can be easily used against patients to take children away from parents, and commit people to mental institutions. Patients in Mission Emergency are questioned and brutalized by pigs while they are upset, ill, and unable to make proper judgments. A poor man has no medical or legal rights--he is a colonized man.

This kind of medical colonization can only be maintained by the collusion of doctors, police, city officials and social workers. It can only exist under a system of super-exploitation of hospital workers. The guy who runs messes, the orderly who moves patients around, the woman who helps people with bodily functions and tries to comfort them--they are all told that they are doing mental tasks, that they are unnecessary to the patient's community, relate to their children, their problems, their medical needs. A majority of them have temporary jobs and can be fired at any time, for any reason. Their salaries are the lowest and they receive no benefits, no sick leave and no vacation. They have no job

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FASCIST COURTS TRY N.Y. PANTHER 21

FREE ALL POLITICAL PRISONERS

On April 2nd, the fascist pigs of N.Y.C., by order of the demagogic politicians of Babylon, laid their syphilitic hands on twenty-one members of the Black Panther Party. By now everyone knows the story of the mad basti, so we can deal with the reason for the Twenty-one.

Historically, reactionary forces have dealt with any signs of correct resistance with the same fascist tactics. As long as you pose no threat to the demagogic (lying) politicians, the voracious (greedy) businessmen, or the fascist pig cops, the system allows you to be "militantly opposed" to anything you wish to oppose. But when you begin to deal with removing the causes of the people's problems you pose what the oppressor terms "a threat". The "Twenty-one" recognized that rapping about conditions wouldn't solve the problem. We have already talked ourselves silly; we also recognized that working with the people, without having the people's interest at heart, was not going to alleviate the problems either. We have had enough "political pimps" in the Black community using the people!

The Twenty-one moved with a sincere desire to meet the basic needs of the people. We were not interested in maintaining jobs--when the people had no jobs! We were not interested in dressing sharp--when the people had no clothes; we were not relating to eating steak--knowing that the people had only fat back. We were trying to relate to making the institutions located in the community serve the needs of that community. We related to going into the Welfare Center with the sisters to make sure the Wel-

fare Center was responsive to the needs of the people. We didn't have time to deal with stores. We were in the Black community dealing with the problems facing the Black community. The pigs don't like that. No baby! The reactionaries don't like it when you move in the correct manner to solve the people's problems. But the Twenty-one didn't and don't care what the pigs don't like. We say that we will continue to go forth to meet the needs of the people, because we are servants of the people and we will die servants of the people. The racist Judge Murtagh recognizes this. He knows we're going to keep on being revolutionaries, that's why he acted like such a buffoon in court today.

The New York Supreme Court does not represent the people of the New York colony; therefore, the "Twenty-one" doesn't feel that it has to relate to that court. We don't feel that we have to respect that punk because the faggot does not respect us. Anytime a person, as in the case of Michael Tabor, is separated from legal council by a spore of 12 to 20 feet, when the senile judge knows that the testimony is directly related to the brother and yet, refused to allow the blood to sit with his attorney for the purposes of consultation, we say that the pigs are making a deliberate effort to railroad us in a most arrogant way. If that wasn't enough, when Cel tried to get up from his chair to walk over to his lawyer (Bill Crain) he was attacked. Every pig in the courtroom began moving toward the blood, trying to push him in the chair. Every fascist pig in the "toi-

let paper" court was going to move on that brother, but the Moods in the Twenty-one and the people in the arena began to move on the mercenaries in a defensive manner.

When the hogs began exhibiting the technical equipment (fully loaded) which they claim was found in the brother's house, Brother Cel asked to examine two of them, a pump shotgun and a P38. The blood picked up the piece and asked his lawyer, "Could you ask them to load it up and let me examine it, I'd have to feel it loaded to know if it's mine." The hogs acted like the blood was asking for something terrible. But the "strangest justice" demonstrated to the people how dangerous was in the hands of the pigs. When the blood examined the piece, it was right on, because he knew how to relate to a gun, but when the pigs got the gun again, they started trying to handle the intricate parts of it and "accidentally" ejected a round into the chamber--well Phillips almost jumped out of the courtroom! The look of naked fear on his face convinced me that he has no business handling a gun.

The New York Twenty-one has known for quite sometime now that Mrs. Phillips, Hog Hogan, Madface Murtagh, Hoover J. Edgar and Milhouse Nixon are a bunch of sick dudes who think they can dupe the people into believing the lies they perpetrate about the Black Panther Party. We stand ready to be judged in a People's Court, by people of our peer group. If the people find us guilty of any crimes against humanity, then we should be punished and I say right on to that, but the New York Twenty-

one should not be found guilty by a jury of our peer group; principally because the people relate to the things we did in the interest of the community. I am content to put my life in the hands of the people.

Point No. 9--We want all Black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that Black people will receive fair trials. The Fourteenth Amendment of the United States Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the Black community from which the Black defendant came. We have been and are being tried by all White juries that have no understanding of the average reasoning man of the Black communities.

We recognize that the hogs are not going to allow us to be tried by members of our peer group, so we say up against a burning wall with that irrelevant madness. The people will deal with all the pigs--in their courts on the streets. As the brother Richard Moore (Dharuba) said, "If the people can't be here to see what's happening to us--then we will not function in this courtroom!"

ALL POWER TO THE PEOPLE
FREE THE NEW YORK "21"

Afeni Shakur

THE era OF THE "big lie"

When a country cannot maintain control over the masses of its population with the normal patriotic phrases and slogans of freedom and justice for all and cannot maintain the status quo without inflicting barbaric vengeance upon all those who refuse to submit to the inhuman injustices that relegate them to slavery, it is a clear sign that the people of this country are being ruled by a fascist regime. The United States government is waging imperialist wars of aggression all over the world, and domestically, is waging fascist genocidal aggression against Black people and other oppressed people at home. When Nazi fascism under Hitler was running rampant all over the world, the German people were duped by the "big lie" and their silence was consent to genocide.

But when we check out the historic nature of decadent amerikkka, we find that the rulers of Babylon have always been notorious liars. The "Big Lie" is nothing new in the epoch of U.S. imperialism. The amerikkkan Indian, the first victims of U.S. genocide, were the first to say that the "White man speaks with a false tongue." The ruling clique that runs this country has never been concerned with telling its oppressed people the truth. It has always been a question of how to commit genocide against its colonized subjects and simultaneously tell lies, all with a straight face.

With the emergence of Lyndon Baines Johnson's ugly mug on the presidential seal, the amerikkkan people were confronted with the "credibility gap." Nixon's Hollywood antics are less convincing than Johnson's panhandle buffoonery, and the "era of the big lie" has descended upon the amerikkkan people, and because there is no general outrage to the atrocities that are being committed in the name of the ameri-

KKkan people, pig Nixon can say he has the consent of the "silent majority."

The "big lie" is being perpetrated at all levels of the society. Pig Spiro Agnew has intimidated the mass media and the establishment media has covered and is adding and abetting the fascist government in presenting the amerikkkan people misinformation. From the White House to the Court House, the "big lie" has become a policy of the State.

The credibility of the amerikkkan judicial system has always been questionable. Black people in particular and other oppressed people in general have never received fair and impartial trials. It is common belief that judges are not supposed to lie. The law doesn't state this specifically, but U.S. judges are, at least, supposed to represent some semblance of truth.

However, in the case of the N.Y. Panther 21, the "designated" trial judge, Frank Murtagh has never given the impression of impartiality. In most courts, judges are selected on the basis of a rotary system, but in Manhattan and the Bronx, the District Attorney picks the judge of his choice. Gestapo pig cops bust you, racist D.A.'s prosecute you and fascist pig justice sits in judgment over you. Since the early part of May, pig judge Murtagh has been the "hatchet man" that the N.Y. Panther 21 have been confronted with every time they have appeared in court. Regardless of what part of the court the Panthers are scheduled to appear in, they always end up facing Murtagh. Originally, racist dog Charles Marks was the D.A.'s "hanging judge" he is the pig that set the \$500,000 bail on the Panther 21. But Marks' open contempt for Black people was too obvious. Around the latter part of April, the Panther 21 were scheduled to appear before Negro judge William Booth. But Booth



was mysteriously removed and replaced by racist Marks. Shortly after this incident, pig Marks was declared senile and forced to resign.

Judge Murtagh is younger and slicker than his senile predecessor, but equally as racist. Pig Murtagh has been designated by the D.A. to handle ALL PANTHER CASES. On December 18, 1969, our attorney, Sanford Katz asked pig Murtagh why the defendants were not arraigned in the part of the Supreme Court assigned for this particular arraignment. Murtagh blinked that he was assigned to this case "by the Appellate Division." Attorney Katz stated that neither he, nor the defendants knew of any such assignment. Murtagh blinked in reply, "the Appellate Division of the Supreme Court has designated me to preside here."

On January 1, 1970, Attorney Sanford Katz wrote to the Con-

fidential Clerk of the Appellate Division, requesting a copy of any order from the court which assigned pig Murtagh to the trial of the Panther 21. The Confidential Clerk's response stated "no such order existed." Attorney Katz then called the Confidential Clerk and he made it explicitly clear that "no such authorization by order, letter or otherwise exists." Pig Murtagh was caught red handed, lying in the face of the people.

On January 20, 1970, our attorney filed a show cause order to have Murtagh removed from the Panther 21 case. With Murtagh residing, the brothers and sisters have the same chance to a fair and impartial trial as someone being kidnapped by Jesse and Frank James and having Cole Younger decide whether or not you should be set free. Our attorneys also moved to have all "orders, decisions and determi-

nations" made by pig Murtagh "squashed as null and void."

As I said, it is not a question of whether the pigs who control and manipulate this country are the liars that we know them to be; the question is: how long will these fascist pigs be able to commit gross injustices against all of humanity, in the name of the amerikkkan people? We in the Black Panther Party also know that there is no redress of grievances in any of the courts of dying Babylon. In the words of Richard "Dharuba" Moore, "The people will free the N.Y. Panther 21."

POW's for PANTHERS
ALL POWER TO THE PEOPLE
Zayd

N.Y. 21 Black Community Information Center
1370 Boston Rd.
Bronx, N.Y.



POLITICAL POWER
GROWS OUT OF THE BARREL OF A GUN

Letter From Holland

Brothers and Sisters

How many reactions you will get from us here in Holland, I will not know as I will never know, but I just had to send this letter as a gift of friendship and solidarity towards the endless oppressive fascist like behaviour of pigs, going on in the country, they keep calling "the promised land".

A solidarity campaign has been going on here in Amsterdam by several of your people, and to the greatest joy, Big Man, (Deputy Minister of Information) made a speech to a great many people (in Amsterdam) and this as well is the reason for this letter to all of you. This country, as well as yours and as well as the rest of this pig-tortured world, has just had enough of the dirty deals they think they're making, as they're putting it for the benefit of all mankind, but don't we all see that they're making it only to fatten their own filthy pockets.

Don't we all see that they are worried, that the big dream of the second car, the swimming

pool and the colored television sets is falling apart, bit by bit, by legal action from the side of your Party. Of course we all see and know, that pigs are worried about their peaceful country clubs and debutant balls. How else could they have voted for a smelly pigsty they have now.

I have friends in amerikkka, but they can be counted on one hand. And that's how it's gonna stay as I will not know if this new friend will not turn on me, when my back is turned. TAKE CARE, YOUR FRIEND CAN BE A PIG!

Of course my letter has to say something about the violent executional murder of Fred Hampton and Mark Clark. I have here a copy of The Black Panther, Black Community News Service, in which I get enough information to get my blood-a-streaming and I'm truly glad I did buy that, for this is the kind of information we want and we need. If the oppression goes on, through newspapers and television programmes, we will never be able to get away under the pigs feet. I

sincerely hope that information, like the Black Panther Newspaper, will keep on doing the fantastic work that it has been doing for so long. And I do hope that the Party will succeed in the works they have been planning to fulfill, and do what it has been doing. My sincere thoughts go to Huey P. Newton, Bobby Seale, David Hilliard, and all the others, suffering from pig-fascism, (I suppose that means all the brothers and sisters.) and I suggest blotting out the letter K in the world alphabet.

ALL POWER TO THE PEOPLE,

PIETER "dutch" HILDERING
BADHOEVELAAN-45-

BADHOEVEDORP
HOLLAND

"WITNESS REPORT ON THE ARLANDO JONES MURDER"

Arlando Jones was murdered in cold blood by fascist pigs on January 16, 1970. With no newspaper reporters present, the pigs thought they could carry out a search and destroy mission at 4:00 a.m. in the morning without their dirty work being uncovered. The Black Panther Party and an enraged Black community carried out an investigation to expose this killing for just what it was--an act of genocide.

Witnesses report that the truck came down Sinclair Lane and stopped at the corner. The pigs jumped out of their cars and started shooting. The truck then pulled around the corner into Washington Street, where the pigs ran it into a nearby parked car to stop it. Some of the pigs stopped shooting while other pigs kept shooting and approached the truck. The pigs have stated that there were shots coming from the truck. Knowing the nature of the pigs, the brothers had the right to defend themselves in such a situation. However, the witnesses report that there were no shots coming from the truck and there was no gun found in the truck or nearby in the street. While still shooting, the pigs opened the door of the truck and Arlando Jones fell out. The pigs then showed their beastly nature as they began to kick him in the head to see if he was dead. The pigs took Charles Demby and Richard Woodard (who

was wounded) out of the truck and beat them in the street.

The witnesses counted approximately fifty pig cars on Washington Street alone, that does not include the 6 to 8 wagons and the pig cars on the side streets. It was at least an hour before an ambulance came to take the brothers to the hospital. It was obvious to those who witnessed the Arlando Jones murder, that the Baltimore Pig Department is no different from the pigs in Chicago or Los Angeles or anywhere else. Conversations with people who live further down on Washington Street revealed that the pigs use the homes on that street for target practice regularly.

The night of January 16, the pigs had no intentions of arresting anyone. They came out to kill, and when they realized that they had missed killing Charles Demby and Richard Woodard, they beat them almost to death before removing them from the scene.

Like the foul depraved creatures they are, the pigs quickly claimed they were the victims of an unprovoked attack. The people have been made aware of this atrocity. The racist pigs who murdered Arlando Jones and the demagogic politicians who endorsed it will be brought to justice because the people will rise up and bring them to justice.

ALL POWER TO THE PEOPLE



GIs PUT BRASS ON TRIAL .. VERDICT GUILTY!

January 21--GIs from Fort Lewis and McCord Air Base held a trial of the brass and its war in Vietnam before an audience of 1,500 at the University of Washington tonight. A jury of twelve active-duty soldiers found the military "guilty" on charges of genocide, crimes against humanity and violations of soldiers' rights.

Fifteen GI witnesses, most of whom had been in Vietnam, told of observing atrocities like the massacre at My Lai. They also spoke of the full support given the National Liberation Front of South Vietnam by the peasants.

Ninety per cent of the GIs who participated in the trial are members of the ameriKKKan Servicemen's Union, as were nearly all the 100 soldiers and airmen in the audience. The men had come to the trial despite attempts at intimidation by the brass. The trial was organized by the Shelter Half coffee house in Tacoma in cooperation with students at the University of Washington in Seattle.

One of the soldiers to testify, Dennis Leonard, is an ameriKKKan Indian who participated in the Indian occupation of Alcatraz Island. He told how he had entered the Army "ready to do anything", but refused to go to Vietnam after seeing Army training films glorifying the Indian wars. "ameriKKKa grew on genocide", he told the

jury, and described how he realized that the Vietnamese were being treated in the same way as the Indians.

Leonard explained that after refusing to go to Vietnam, he was sentenced to six months in the Presidio stockade, where he was beaten by the guards. Leonard has been an active ASU organizer at Fort Lewis, signifying up his whole platoon in the union.

Another ASU member, Tyrone Riddle, told how the Black GIs are getting together and standing up to the brass. Referring to a meeting of the brothers that had been broken up by the brass, Riddle got tremendous applause when he quoted the Panther slogan, "You can jail a revolutionary but you can't jail the revolution."

A tape recording made by Pvt. Wade Carson, who had been put on restriction to keep him from attending the trial, was played. He had been very active in organizing the large number of GI participants in the trial. Carson has since been charged with Article 134--attempting to cause disaffection--and held in the stockade for distributing The Bond and Fed-Up, the respective newspapers of the national office and the local chapter of the ASU.

All the soldiers testifying stressed their sympathy for the Vietnamese people and the Na-

tional Liberation Front. One Vietnam vet told of having witnessed elections for the Provisional Revolutionary Government (PRG). Seeing how the NLF carried out its tax collection and elections convinced him that they had the full support of the people.

The high point of the trial came when a young man with a beard came up to the stage from the audience surrounded by a defense guard of 25 ASU members. He was asked his name, "Bruce McLean." Affiliation? "U.S. Army." Status? He raised a clenched fist and said, "I am AWOL."

The audience went wild and cheered and clapped for five minutes. When things had died down, McLean explained why he had gone AWOL. Because of his opposition to the Vietnam war, he had applied for conscientious objector status. According to military law, he could not be transferred while a decision on his CO appeal was pending.

But the Army tried to shanghai him anyway. In the middle of the night he was awakened, told he was being transferred and taken to the airport. When he found out that he was being sent to Vietnam, Bruce locked himself in an airport bathroom and escaped out the back window.

Bruce McLean ended his testimony by declaring, "I support the

NLF!" Then, while the crowd was wildly cheering, he was whisked off the stage by his "military escort" and driven away before the many Army intelligence pigs in the audience could do a thing.

Bruce's story was corroborated by another witness, Don Sherman, who worked in the Overseas Replacement Center. He told how the Army had cut illegal orders to send Bruce McLean to Vietnam.

A veteran of Hamburger Hill described how the Marines had had their own "truce" with the NLF. There just wasn't any shooting going on. When one gung-ho lieutenant tried to get the men into combat, the Marines put a price on his head, and the brass had to transfer him to another company.

A psychiatrist who had been with the Green Berets in Vietnam, Dr. Peter Bourne, reported that the My Lai massacre was not an isolated atrocity. He had talked to many soldiers who had witnessed or participated in similar slaughters. He had reported some of these crimes himself, but the Army did nothing. In one case, he was told, "We can't do anything because the Major is getting the Silver Star."

Among civilian witnesses at the trial were Fred Gardner of the GI coffee houses and a union representative from the grape strike who accused the Army of strike-breaking (the Defense Department

now buys five times more grapes than before the strike). Terry Cannon of the Oakland Seven acted as prosecutor.

The brass were dealt a final blow by John Lewis, National Field Organizer of the ASU. Lewis went into the class nature of the brass, the "businessmen in uniform" who send young workers to die in defense of the profits of U.S. imperialism. The NLF is fighting the U.S. ruling class, he emphasized, which is the GI's enemy too. Lewis read a statement from a Black GI who deserted in Vietnam to fight with the NLF.

After elaborating on the Union's demands, the ASU organizer pledged that union brothers will never go into the ghettos to kill their class brothers or into the factories to break strikes.

The jury of twelve servicemen needed little time to reach their verdict of "guilty" on all counts. And they didn't equivocate on the sentence either.

The GIs sentenced the Army to death. They went back to their bases to organize their buddies and carry out the sentence.

American Servicemen's Union
Andrew Stapp, Chairman
156 Fifth Ave., Rm. 538
New York, N.Y. 10010
(212) 675-6780

AMERICAN SERVICEMEN'S UNION

GI Coffee House Suppressed

Columbia, S.C., Jan. 20, -- Last week police in this town outside Fort Jackson closed down the UFO, an anti-war GI-civilian coffee-house, with padlocks, under court order. The staff were arrested and held under unusually high bails. They are being charged with operation of a public nuisance, an offense which carries a possible 5-year sentence.

Such action is the continuation of the conspiracy of military and civilian authority to crush GI dissent. ASU organizers have been increasingly subjected to this conspiracy.

The UFO Coffeehouse, the first of its kind in the country, served as a meeting place for GIs to discuss their opposition to the Vietnam war, racism in the Army and other issues.

Bob Lemay, executive director

of the American Servicemen's Union, said: "The ASU condemns the closing of the UFO. This incident is one more in a long series of attempts to discourage and suppress the fast-growing GI anti-war movement. The Pentagon and brass are becoming more and more desperate in their efforts to crush it. Organizers on US bases all over the world are determined to fight."

Pvt. Mitch Smith, an ASU organizer on Fort Jackson, will defend himself at a Special Court-Martial soon. The Army has charged him with being AWOL while on ASU business at the November 15th anti-war activities in Washington, D.C.

Reprinted from American Servicemen's Union

Private Mitch Smith, ameriKKKan Servicemen's Union field organizer stationed at Fort Jackson, South Carolina is going on trial Friday Jan. 30 for being AWOL.

Pvt. Smith, who will be acting as his own attorney denies being AWOL. He stated that he left Ft. Jackson in early November to participate in the November Moratorium in full accordance with the policy of the ameriKKKan servicemen's union to organize GIs in Washington against the Vietnam War. At a meeting of the National Conference of GIs, Pvt. Smith

told the anti-war GIs of their right to refuse to obey unjust and illegal orders. Further Smith stated that the Vietnam War is an imperialist war and "Guys are not worried about the Constitution when they realize they may be dead for a cause in which they don't believe." (New York Times, Nov. 14, 1969)

Pvt. Smith in defending himself before a military tribunal will question the authority of the brass to rule on his participation in ameriKKKan Servicemen's Union affairs and his anti-war activities in Washington.

Smith will also raise on behalf of

the ASU at his trial the illegality of the Vietnam War and the U.S. genocidal policy against the Vietnamese people as exemplified by the My Lai atrocities.

Finally Smith will put the military on trial for the racism of the brass and their system of oppressing the rights of Black and Puerto Rican GIs.

Private Smith will be accompanied by Bob Lemay, Executive Director of the ASU, and Maryanne Weissman, Legal Director of the ASU.



INTERNATIONAL NEWS

Fifth Anniversary of Fat'h 1965-1970

February 2, 1970

On New Year's Eve and while the world was ushering in the year 1970 and, with it, a new decade, the Palestinian Revolution was marking the fifth anniversary of its maiden commando operation heralding a popular war for the liberation of occupied Palestine.

Bringing the Palestinian Revolution to triumphant birth necessitated recourse to violence and armed struggle because national liberation, national renaissance, the restoration of nationhood to the people: whatever may be the headings used or the new formulas introduced, DECOLONIZATION IS ALWAYS A VIOLENT PHENOMENON.

The Palestine National Liberation Movement, Fat'h, decided to launch the revolution after about six full years of preparations between 1958 and 1964, including the organization of underground cadres, secret indoor military training, the raising of a meager sum of about \$3,000, acquisition of old rusty weapons and scores of reconnaissance missions into occupied territory. The first clash ever between an Israeli patrol and Fat'h freedom fighters actually dates back to August 18, 1964. The Fateh commandos then were on such a reconnaissance mission and the clash occurred near Gesh, a kibbutz on the Jordan Valley almost midway between the sea of Galilee and the town of Beisan.

The task of sparking off the war of liberation was entrusted to a total of an elite corps of 82 Asafa commandos who were divided into 10 squads that were assigned a total of six areas covering the whole of the territory under occupation since 1948.

The main target of Fat'h's pioneering revolutionaries two and a half years before the June War of 1967 was the 2600 foot long Eilat Tunnel named after the neighboring Christian Arab village of Eilat in Galilee near Tiberias and built as part of the Israeli scheme to divert the Jordan River waters.

Fat'h's Asafa freedom fighters embarked on the revolution with all the determination and persistence of a long oppressed people.

On New Year's Eve (1964-65) an Asafa unit comprising four commandos who had set off on foot from a refugee camp located between Bethlehem and Hebron succeeded in blowing up the main water pump in Eilat, a moshav in the South near Kiryat-Gat. Six days later, 70 kilograms of TNT carried by 11 Fat'h commandos ripped Eilat tunnel.

With this triumphant birth of the Palestinian Revolution through armed struggle at the onset of 1965 came a political statement which read in part:

"Sixteen years have elapsed while our people live detached from their cause which has been shelved at the UN. Nations as a problem of displaced refugees whereas the enemy plans, with all his means, on the local and international levels, for an extended stay on our homeland, ignoring the Heroic Palestinian.

"In the light of this distressing fact and because of the adverse effect of the lapse of time, the ASSEFA forces (of Fat'h) have been launched forth to reiterate to the enemy and the world at large that this people (of Palestine) did not die and that armed revolution is the road to return and to victory. "The Asafa forces emanating from the will of the revolting Palestinian masses, realize fully the scope of the battle politically and militarily. But they seek to overcome all conditions and obstacles, relying on their own strength and

on the potentials of our Arab people.

"This is our path and this is our march. The situation is serious. Martyrs have fallen and blood has been shed. Let us rise to the level of responsibility of an honorable battle because this take-off is nothing but the beginning of a war of liberation with a carefully planned and studied program. Our battle with Israel is a fierce one and warrants preparedness and mobilization.

"As far as we are concerned, we have started off from a Palestinian position connected to the soil of the nation. The best force that directs us is our faith in that this is our way for extracting our cause from the vicious circle it has been turning in. We depend on our Arab nation and its common struggle as well as on the forces of liberation in the world. Regardless of the sacrifices, our march will not come to a halt before the flag of Palestine is brandished again on our dear homeland. We also vow to our people to continue in this path and not to relinquish our arms until victory is achieved."

The intent of the Palestinian Revolution at this take off stage between 1965 and 1967 was:

1. To personify the practical refusal of Zionist occupation, present the Palestinian cause to international public opinion as a cause of liberation rather than a problem of refugees or a problem concerning the diversion of the Jordan River waters and mobilize the masses and instigate them to armed revolutionary action.

2. To incarnate the authentic revolutionary means for the liberation of Palestine through armed violence and prevent attempts by the Arab regimes to contain the Palestine struggle.

3. To create revolutionary atmosphere on the (West) Bank and in the (Gaza) Strip aiming at reopening the objective conditions necessary for the emergence of armed revolution.

4. To give the upcoming generations the opportunity of getting used to taking up arms and to acquaint them with Palestinian soil through armed raids.

5. To focus the true nature of the struggle in the Middle East to allow the Palestinian people to assume their leading role in the liberation of their homeland, thereby preventing the presentation of the problem of Palestine as a regional one over disputed borders.

Armed operations started to escalate and the revolution began to grow and to muster increased mass support. On the other hand, its cadres were exposed to imprisonment, arrest, death, dispersement and torture on the hands of the counter-revolutionaries on the Arab scene. These arrests only helped increase the Revolution's determination to continue the armed struggle. Nevertheless its continued pleas for arms for the Palestinians so as to create the revolutionary immunity on the West Bank and in the Gaza Strip went unheeded until the advent of the war of June 1967.

Such weaponry, about 6,000 in all, was collected by Palestinian revolutionaries from territories evacuated by the retreating armies.

June 5, 1967 also engendered a new incentive for the revolutionary vanguards of Fat'h to move into the newly-occupied West Bank in order to make history and turn a new leaf in the Palestinian struggle.

Fat'h's decision to undertake such a move was made on August 28, 1967. It was immediately

implemented at the expense of heroic sacrifices which cost the Movement the loss, within three months, of 46 of its best men, including 26 officers. Those were an elite group because they were trained and raised during periods of oppression and severe hardships.

The aim was to build up the spirit of passive resistance among the masses to prevent the merger of the people's life with the state of Zionist occupation. Passive resistance and non-cooperation with the enemy grew and the enemy's curricula and projects were rejected. Passive resistance developed into popular strikes and demonstrations. The masses recuperated confidence in themselves and in their ability to strive for the liberation of their land. Moreover, passive resistance escalated to include all popular sectors. The masses took up arms and started to resist the Zionist enemy.

At the end of 1967, Fat'h considered that the three-month phase had achieved its purpose and that the revolution's success now depended on its ability to move from THE PHASE OF DISPERSEMENT AND VAGRANCY TO THAT OF CREATING THE NECESSARY MILITARY SET-UP FOR LIBERATION.

Guerrilla war cannot achieve liberation but it is the cornerstone for building a popular liberation army. For this reason, Fat'h decided to establish a secure base in the Aghwar (Jordan Valley).

Fat'h's three-month experience in late 1967 had proved that a secure base cannot be established on the West Bank. In fact, a secure base implies that the revolutionaries can work in it openly and without interruption. It implies that it should be located amidst the masses but in contact with the enemy so that its members can learn warfare by actually practicing it. It also implies that it can be defended. Fat'h realized that occupied Palestine constituted the actual battlefield rather than the secure base.

The difficulties encountered in setting up the secure base in the Aghwar were tremendous and were on the verge of leading to a confrontation between the Palestinian Revolution forces and the authorities in Jordan. The solution to the crisis was afforded by the enemy himself in his attack of al-Karamah on Thursday, March 22, 1968. About 450 commandos (nearly 400 from Fat'h and about 50 from the PLO's Liberation Army) were joined six hours after the start of the battle by Jordanian troops to repel the enemy's onslaught on al-Karamah town.

The Palestinian Revolution's decision to stay put at al-Karamah enabled the Palestinian Revolution to set-up the safe base it was after in the Aghwar. The base was needed to build a popular army without delay.

While people were busy celebrating the victory of al-Karamah, Fateh was pondering over the new problems confronting the revolution. In two weeks, the ranks of freedom fighters grew from slightly more than 700 to several thousands most of whom had kakis uniforms but lacked political awareness, military training, arms, medical supplies etc...

After al-Karamah, the revolution embarked on the phase of founding the nucleus of the Palestinian popular army.

Thousands of men were sent for training abroad.

This extensive training of commandos limited operations in occupied Palestine throughout the frustrating 1968 year. By early

1969, however, the Palestinian liberation struggle took new dimensions when it moved from the limited confrontation (or hit and run phase) to that of mobile war (or hit and hold) such as in the battles of al-Himmah, the spa town which was held for several hours on May 2, 1969, Sha'Sha's, Green Belt and Nahal-Golan.

Nevertheless, the most important accomplishments of the forces of the Palestinian Revolution have been:

1. the breaches they succeeded, to the enemy's astonishment, in making through extremely complex enemy minefields and electronic devices opposite Beisan. This proved the ability of the revolution to break and leap into occupied territory. This is what paved the way for the major operations.

2. the growth of the popular liberation war within occupied territory until it covered the whole of occupied Palestine. Palestinian revolutionaries today are now undertaking revolutionary action throughout Palestine. Even the Palestinians under occupation since 1948 have revolted and started to resist Zionist occupation, to destroy his military institutions and posts and rally to the revolutionary march. This is a positive factor which escalated resistance from within and dispersed and harassed enemy forces. This has had a great effect on all aspects of the enemy's normal daily life in the occupied homeland.

We do not say that the Palestinian Revolution's tasks ahead are simple and easy. Wrestling with neo-colonialism and world imperialism and their Zionist offshoot requires the continued mobilization, training equipment of the of the Palestinian masses both within and without the occupied homeland and the development of a popular liberation army. It requires the felling of attempts by counter-revolutionaries to belittle, discredit and liquidate the revolution; it necessitates the mobilization and commitment of the Arab masses to the revolution and its basic creed in that national liberation, restoration of nationhood to the people and decolonization is

always a violent phenomenon and that armed struggle is THE ONLY means for liberation and return. It preordains the unification of all battling Palestinian revolutionary forces in a national front shelving all abstract and impotent disputes over ideological contents and theoretical principles; re-iterating the fact that the Palestinians' struggle today is a national liberation rather than a class struggle and putting an end to confusion and overbids which encourage the Arab regimes to exercise power politics on the Palestinian scene, particularly through the creation of puppet organizations.

More important still is the tremendous task incumbent on the Palestinian Revolution in winning Jews all over the world and particularly in the occupied homeland to the ultimate objective of its liberation struggle--namely: the establishment of a UNITARY, DEMOCRATIC AND NONSECTARIAN Palestine State in which Christians, Jews and Moslems will have equal rights and obligations, irrespective of race, color or creed.

A progressive national liberation movement cannot be motivated by revenge and should not suffer from the racial exclusiveness that characterizes the very enemy it is striving to conquer. Serious discussions with progressive Jews in Europe, America and occupied Palestine should be kept up and developed to foster in word and deed the deep consciousness of the distinction between Judaism as a religion and Zionism as a political, racial and colonial movement. Consequently the Palestinian Revolution should continue to reiterate its conviction and belief that the aim of its struggle is to build a democratic Palestinian State for Christians, Jews and Moslems and that this aim is not a tactical move on its part but the embodiment of a principle and the true expression of its strategy. The Palestinian Revolution should continue to reiterate its conviction and belief that armed struggle is not an end in itself, but a means to a great humanitarian end.

ON AFRICAN UNITY

Subash Shah from Tanzania

In our struggle against colonialism, the concept of African Unity emerged. Looking back at the sixties, we can see that Africa is divided on the basis of religion, tribalism, and race, and we now find that we are not any closer to the goal of achieving African Unity.

To actualize the concept of African Unity, the people of Africa must participate in this great task. The leadership in most African countries, however, lies in the hands of the national bourgeoisie. Like bourgeoisie elsewhere, they are hung up on the issue of their immediate respective economic interests. The interests of the bourgeoisie of Africa are so narrow that it is impossible under their leadership to build strong and productive African nations. As Franz Fanon, one of the Third World's greatest revolutionaries put it: "this merciless fight engaged upon by races and tribes and this aggressive anxiety to occupy the posts left vacant by the departure of the foreigner will equally give rise to religious riv-

alries. In the country districts and the bush, minor confraternities, local religions, and maraboutic cults will show a new vitality and will once more take up their big towns, on the level of the administrative classes, we will observe the coming to grips of the two great revealed religions, Islam and Catholicism.

In other words, the sickness of Europe perpetuated by racism and cultural chauvinism is also perpetuated by the bourgeoisies of various African countries. The African bourgeoisie is busy getting the presently limited resources of Africa.

This is why the cry for African Unity from African bourgeoisies and their counterparts in Europe and America is phony. As Fanon said in very clear terms, "African Unity can only be achieved through the upward thrust of the people, and under the leadership of the people, that is to say, IN DEFIANCE OF THE INTERESTS OF THE BOURGEOISIE".

RENEGERS

The Black Panther Party consists of workers, but we call ourselves the peoples' servants. We come to realize the seriousness of the situation based on the historical experiences of Black people translate via Marxism-Leninism.



JAMES NEAL

We see our struggle as being one for national liberation which makes

us revolutionary nationalists. We view our struggle as a link in the chain of world wide revolution. We take the attitude that the revolution is first and that there is no other choice; the situation is repulsive and necessitates struggle. Niggers join the party for many reasons. We have learned to judge people through their practice, because practice is the real test of the truth. Some comrades say "I will serve the people, but I have some personal business to take care of" which means that party business and the people is relegated to a subordinate position. Some comrades can't distinguish between dedication and liberalism....we say that political work and personal business don't mix, and when individuals say that their personal business is more important than the

people then we term them "ideological renegades". The following persons are guilty of that:

1. Carl M. Colar
2. Joe Hodges
3. James Neal

These persons are no longer members of the Black Panther Party because of their individualistic views and aversion to discipline. They are "renegades" on the people because we realize that if we don't get together, we will fall prey one-by-one unaided to the collective blows of the imperialists. Revolution is primary and we believe whole heartedly in "revolution until victory".

POWER TO THOSE WHO DESERVE IT!

East Oakland Branch
Black Panther Party

WHERE IS EARL ANTHONY



Photo by Leroy Lucas

CONT FROM PAGE 4

THE ONLY GOOD PIG IS A DEAD PIG

ITIES OF AMERIKKA, MUST RISE UP AS ONE MAN, TO HALT expresses explicitly the compiled and there ain't nothing that can cool it!



THE PROGRESSION OF A TREND, THAT INEVITABLY LEADS TO THEIR DESTRUCTION."

Huey P. Newton, Minister of Defense, Black Panther Party

The ten point platform and program of the Black Panther Party,

formulated in October 1967.

We say right on to the people, for they are on the path of ultimate victory! The fire is lit---

ALL POWER TO THE PEOPLE

PHILADELPHIA BRANCH
BLACK PANTHER PARTY

CONT FROM PAGE 8

DEATH D/B/A LANDLORD

landlord to repair the boiler and get some heat into the building. Hunts Point Multi-Service, a large anti-poverty program, called a press conference, called Nixon, Rockefeller, and Lindsay about the child's death. Hunts Point knows of 500 buildings in the area which were without heat.

Press and television crews visited 430 during the weekend, interviewed tenants, and filmed violations. Only one paper, the Spanish-language daily El Diario, carried the story and printed articles daily as the tenants picketed the building and told of their complaints and attempts to get repairs. According to one tenant, the

landlord offered the mother of the dead child \$600 if she "would keep her mouth shut". Her brother-in-law threatened to sue the landlord, and within 10 days, the whole family was evicted.

Hunts Point succeeded in relocating some families into a Bronx hotel, with bills to be sent to the Welfare Department. Five days later, the hotel evicted them since Welfare refused to pay. Some tenants returned to 430 only to find that their possessions, left unguarded, had been stolen.

Eight tenants were given dispossession notices, and had to appear in Landlord and Tenant Court on January 21. The courtroom was

freezing cold, like the apartments at 430. The judge listened, the landlord's lawyer scribbled fiercely, as tenant after tenant told the court about the cold, the leaks, the holes, unlighted hallways, broken locks, damaged mailboxes, and fear hiding in vacant apartments. The judge gave the landlord two weeks to make repairs, and the landlord's lawyer promised he would pass the message on.

Two more weeks. Those who can are looking for other apartments. Half the building is vacant now, and other tenants would surrender the building if they could find a decent place to live somewhere else.

COMMUNITY CONTROL OF POLICE: Attention: Berkeley Residents

The petition for community control of police has enjoyed a particularly enthusiastic reception in Berkeley. Despite the fact of a tiny group of dedicated petitioners, we have amassed an impressive percentage of the signatures needed to put this City Charter Amendment on the ballot for the peoples' vote. The people of Berkeley are waiting to sign! We need you to take the petition to them!

Four days, (February 28, March 1, March 7 and March 8) have been designated as CONTROL YOU LOCAL POLICE DAYS. On those days, there will be 100 anti-police-state Berkeleyans knocking on doors, rapping with the people, bringing the message of community control to the people in their homes. We need you to do this!

If you want to make history with another Berkeley first, if you want to pave the way toward community control for the entire country, this is the way. These are the days. We ask only one--That's right! Only one (1) day of your time.

Sign up for one of the CONTROL YOUR LOCAL POLICE DAYS at Huey's Birthday rally on Sunday, February 15, 7 p.m., at the Community Theatre--or call NCCF, Berkeley: 843-4363.

A REVOLUTIONARY BLACK CULTURE

Since Black people first were brought to this United States, we have had to pick and choose from the various segments of White-amerikkka and pull from history and an African heritage in order to develop a culture. But what we have come up with is about as phony and shallow as White amerikkkan society itself. We have grown up with the traditional dollar-value modes of living. Our sons and daughters are still being brought up with the ridiculous, puritanical, and Victorian concepts about sex and language. For the most part, our so-called Soul-music groups are still manufacturing a sound that is devoid of relevance to Black people's condition in this country and are still hung up in the false values of flashy cars, boy-girl kissy-kissy, and money.

Black people must take the examples of our Eldridges and Bobbys, and Hueys, who have dealt in revolutionary politics. We must take these examples and develop a spirit

of total revolution, wherein we question all things, throwing out all the old ways that are neither functional for the people's needs nor truly creative. We must develop a revolutionary culture that allows people to dress and talk and eat and sleep the way that pleases them. This culture should be one of freedom, of realizing that one does what he or she pleases, provided that the freedom of others is not impeded. Our revolutionary culture should be one that contains none of the irrelevant conceptualities, such as "obscene" or "profane."

How ridiculous it would be for the government to be overthrown today. Then, tomorrow one of the people gets beat up by his neighbors for sitting on her front porch naked.....

David L. Rice
Deputy Min. of Information
UFAP--Omaha

CONT FROM PAGE 9

Health Care-Pig Style

protection--if they speak up to change conditions they are immediately fired without a hearing. Professionals never bother to respect. They too, are colonized.

Because oppression is so clearly recognizable, workers at SPGH are getting themselves together into a strong fighting force. Led by their newly-formed Workers' Defense Committee, they have recently won two important victories, the rehiring of a Black pharmacist who was fired on racial grounds, and stopping the reactionary "heal-in" that the doctors in the hospital had scheduled for January 20th. Soon the Workers' Defense Committee will put forward a program for all hospital workers and begin the struggle to win its demands.

In addition to fighting within our hospitals and our schools to make them serve our needs, we must also get organized and put forth our own programs. The Black Panther Party, from its very beginning, has been showing us how we can unite around our own needs and begin to meet them. First with the Breakfast for Children Program, and now with Liberation Schools and the Free Health Clinics that are springing up all over the country, the Black Panther Party has been providing leadership in this area. Our people are dying from medical misadventure--we must all work to make Peoples' Health Clinics a reality.

BIRTHDAY BENEFIT FOR HUEY

BLACK PANTHER PARTY
3106 Shattuck Ave.
Berkeley, California 94705

Dear Friend:

February 17th is the birthday of Huey P. Newton, Minister of Defense and founder of the Black Panther Party. The weekend of February 14th and 15th, will be dedicated to the celebration of his birthday. Benefits will be held in his honor in Berkeley, California, on the 15th, and in Los Angeles, California on the 14. This will be part of a nationwide celebration to honor Huey for his great political work, and his undying love and service to the people.

Huey Newton is incarcerated at California Men's Colony near San Luis Obispo. The occasion will not be a joyous one, because the brother is not physically free to join us. This is a time of "Revolutionary Crisis" and the national and international mobilization of oppressed people is what is needed to free Huey, and to Free all Political Prisoners. At this birthday celebration, emphasis will be on the proposed Prisoner of War exchange for American G.I.s in Viet Nam for Bobby Seale, Chairman of the Black Panther Party, and Huey P. Newton.

In the name of world peace, we believe your support and participation will heighten your solidarity with oppressed people in general, and the Black Panther Party in particular. We are asking for contributions to help make this benefit a success.

ALL POWER TO THE PEOPLE
FREE ALL POLITICAL PRISONERS
SEIZE THE TIME

I enclose \$2.00 advance donation for a ticket to Huey Newton Birthday Benefit.
Berk. _____ L.A. _____

I enclose _____ for the benefit expenses.

I enclose _____ for the Huey P. Newton Defense Fund.

HUEY P. NEWTON BIRTHDAY BENEFIT

NEW YORK CITY
ROCKLAND PALACE
155 & 8TH AVENUE
12:00 P.M. FEB. 14, 1970

NEW HAVEN CONN.
LEIGH HIGH SCHOOL
8:00 P.M. - FEB. 13TH

SEATTLE
CLUB ELEGANT
PIKE & 12TH STREET
FEB. 17TH 9 A.M. UNTIL

Other Rallies to be held
in Denver, Chicago,
Indianapolis, Kansas City
and Portland, Oregon.

Times & places to
be announced.

PHIL. CHURCH OF THE ADVOCATE
18TH & DIAMOND
2:00 P.M. TO 8: P.M.
FEB. 15, 1970



COME SEE ABOUT HUEY

FEBRUARY 11

10:00 AM

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

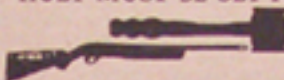
HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!

HUEY MUST BE SET FREE!



All people! All Chapters and Branches of The Black Panther Party! Garry will argue Huey's appeal February 11, 1970.

Show support by holding nation-wide demonstrations in front of the State Building.

FREE HUEY!

COME SEE ABOUT HUEY FEBRUARY 11, 1970 10:00AM

STATE BUILDING
Mc ALLISTER & LARKIN
SAN FRANCISCO

ATTORNEY CHARLES GARRY WILL ARGUE FOR HUEY'S APPEAL ON FEBRUARY 11. THERE WILL BE NATION-WIDE DEMONSTRATIONS IN SUPPORT OF HUEY P. NEWTON. SHOW YOUR SUPPORT BY DEMONSTRATING IN FRONT OF THE STATE BUILDING IN SAN FRANCISCO. (ACROSS THE STREET FROM THE FEDERAL BUILDING)

FREE HUEY!



THERE WILL BE BUSES AVAILABLE TO PROVIDE TRANSPORTATION TO THE DEMONSTRATION. BUSES WILL LEAVE FROM ALL POINTS AT 7:00AM AND 8:30AM.
SAN FRANCISCO STATE COLLEGE 19TH. & HOLLOWAY
BERKELEY - ALCATRAZ & ADRIAN WEST OAKLAND - 14TH. & MARKET
PROVO PARK GROVE & ALLSTON WAY OAKLAND - 73RD. & EAST 14TH. ST.

BLACK PANTHER PARTY LEGAL DEFENSE FUND BENEFIT

FRIDAY • FEBRUARY 6, 1970 • 8:00 P.M.

BERKELEY COMMUNITY THEATER
GROVE & ALLSTON WAY

PRESENTING

- SANTANA
 - FOURTH WAY
 - SOUTHERN COMFORT
 - ELAINE BROWN
- SINGING THE BLACK PANTHER PARTY NATIONAL ANTHEM

FILMS:

- BOBBY FROM PRISON
- MAY DAY
- OFF THE PIG
- ON THE B.P.P.

DONATION:

\$3.00

TICKETS ON SALE AT:

B.P.P. NATIONAL HQS.
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BERKELEY, CA.
845-9191

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5128 MISSION ST.
DALY CITY, CA.
323-1821

SPECTRUM RECORDS
ALCATRAZ & SAN PABLO
BERKELEY, CA.
855-2398

WORE BOOK STORE
1515 FILLMORE
S.F., CA.
821-3321

MUSIC CITY RECORD SHOP #1
1968 ALCATRAZ AVE.
OAKLAND, CA.
858-5344

B.P.P. S.F. BRANCH
1336 FILLMORE
S.F., CA.
323-0886

METRO MUSIC SHOP
2515 UNION ST.
S.F., CA.
367-3827

EVAN'S HOUSE OF MUSIC
828 CORTLAND AVE.
S.F., CA.
386-7555

UNITED RECORDS
1915 DIVISADERO
S.F., CA.
348-9913

GRAMMA BOOKSTORE
2588 TELEGRAPH AVE.
BERKELEY, CA.
845-8244

SAM JORDAN
1604 3RD. ST.
S.F., CA.

AMERICAN MUSIC & RECORD STORE
2184 MISSION ST.
S.F., CA.
847-2998

REJO'S RECORDS
3181 SACRAMENTO ST.
BERKELEY, CA.
845-7382

TAPE-A-TUNE
1883 SAN PABLO AVE.
OAKLAND, CA.
854-9709

EVAN'S RECORD SHOP
1324 8TH ST.
S.F., CA.
428-5563

SPONSORED BY-STUDENT ACTION MOVEMENT



Designed By Emory

In all societies, the way of life of the people, their culture, mores, customs, etc., evolve from the economic basis of that society. The United States is a capitalist society, the system of capitalism being one of exploitation of man by man, with by-products such as racism, religious chauvinism, sexual chauvinism, and unnatural divisions among the people. In other words, it's a dog-eat-dog society. But it's not a dog-eat-dog world.

Men are not innately greedy, nor are they innately uncooperative with each other. Therefore, it is our goal, it is the goal of the Black Panther Party, and must be the goal of all men, to create conditions in which men can start being human, can begin to cooperate with each other, can live with each other, in fact, in peace. Men cannot do this without an arena in which to do so. In other words, in an exploitative system men are forced to exploit. In an unkind system, men are forced to be unkind. In a world of inhumanity, men will be inhuman. In a society that is warmongering, men will war. These are the aspects or the way of life of a people who are part of a capitalist system.

And songs are a part of the culture of society. Art, in general, is that. Songs, like all art forms, are an expression of the feelings and thoughts, the desires and hopes, and so forth, of a people. They are no more than that. A song cannot change a situation, because a song does not live and breathe. People do.

And so the songs in this album are a statement — by, of, and for the people. All the people. A statement to say that we, the masses of people have had a game run on us; a game that made us think that it was necessary for our survival to grab from each other, to take what we wanted as individuals from any other individuals or groups, or to exploit each other. And so, the statement is that some of us have understood that it is absolutely essential for our survival to do just the opposite. And that, in fact, we

have always had the power to do it. The power to determine our destinies as human beings and not allow them to be determined by the few men who now determine them. That we were always human and always had this power. But that we never recognized that, for we were deluged, bombarded, mesmerized by the trinkets of the ruling class. And this means all of us: Black, Mexican, White, Indian, Oriental, Gypsy, all who are members of the working class, of the non-working class (that is, those who don't have jobs), all who are oppressed.

This means all of us have this power. But the power only belongs to all of us, not just some or one, but all. And that was the trick. That was the thing we never understood. And that is what statement these songs make.

ALL POWER TO THE PEOPLE.
SEIZE THE TIME.

Elaine Brown
Deputy Minister of Information
Southern California Chapter
Black Panther Party

SEIZE THE TIME

REVOLUTIONARY ALBUM
NOW AVAILABLE

The revolutionary album called "Seize The Time" by Elaine Brown, that the Black Panther Party has promised to the people since October is now on sale.

Elaine, Deputy Minister of Information of the Southern California Chapter, whose songs you have heard live at our rallies and speaking engagements, has taped the feelings of the Black Panther Party and is inviting the people to enjoy and learn the words to the songs are printed on the inside of the cover, and begin to have a deeper understanding of your Vanguard Party.

The album is being distributed to record shops and will be available soon. You can obtain the album now at:

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National Distribution
Tel: 415-922-6322

Black Panther Party
National Headquarters
Tel: 415-845-0600

Southern California Chapter
Black Panther Party
Tel: 713-235-4127

DIG

By Eldridge Cleaver



From "Revolution and Education"

"...the process of breaking out of slavery, the process of breaking out of a set of social arrangements, of a social organization that is killing us, this process is named revolution;...revolution is a glorious term, it's a term to be proud of, and we should know that we are morally right, we are right in every sense of the term, that the oppressor is the one who is wrong; and that the oppressor has no rights, which the oppressed are bound to respect..."

ELDRIDGE CLEAVER
MINISTER OF INFORMATION
BLACK PANTHER PARTY

\$3.50 PER ALBUM

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RULES OF THE BLACK PANTHER PARTY

NATIONAL HEADQUARTERS BERKELEY, CALIFORNIA

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatim by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader, Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
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October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

COMMUNITY CONTROL OF POLICE

